

ORANGE
MASSACHUSETTS

1967 ANNUAL REPORT



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ANNUAL REPORTS
OF
Officers and Committees
OF THE TOWN OF
ORANGE
MASSACHUSETTS



FOR THE YEAR ENDING
December 31, 1967

Printed by the Enterprise and Journal
Orange, Mass.

Town Officers

ELECTED BOARDS AND OFFICERS

BOARD OF SELECTMEN

James A. MacKnight	Term expires March, 1968
Richard McK. Shea	Term expires March, 1969
Roger W. Mallet	Term expires March, 1970

MODERATOR

Delbert A. Witty	Term expires March, 1968
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BOARD OF ASSESSORS

Clarence E. Goodnow	Term expires March, 1968
Durward E. Cornwell	Term expires March, 1969
Glenn E. Whitney	Term expires March, 1970

TOWN CLERK

Ruth B. Smith	Term expires March, 1969
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TOWN TREASURER

Geraldine Wannberg	Term expires March, 1970
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TAX COLLECTOR

Geraldine Wannberg	Term expires March, 1970
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BOARD OF HEALTH

Miles W. Spooner	Term expires March, 1968
Jeanne E. Powers (Resigned)	Term expires March, 1969
Wayne E. Miller	Term expires March, 1970

CONSTABLES

Alfred L. Baker	Term expires March, 1968
Norman R. Autio	Term expires March, 1968
Raymond E. Kelly	Term expires March, 1968

TREE WARDEN

Clifford P. Welcome	Term expires March, 1970
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BOARD OF PUBLIC WELFARE

John S. Raymond	Term expires March, 1968
Florence B. Ryan	Term expires March, 1969
Edward F. Haley	Term expires March, 1970

SCHOOL COMMITTEE

Clifford J. Fournier	Term expires March, 1968
Jeanette T. DeJackome	Term expires March, 1968
Jean K. Chase	Term expires March, 1969
Marilyn J. Spooner	Term expires March, 1969
Geraldine B. Augustine	Term expires March, 1970
Janet W. Knight	Term expires March, 1970

REGIONAL SCHOOL COMMITTEE

Claudia B. Istel	Term expires March, 1968
Thomas A. Harty	Term expires March, 1968
Elliott R. Harris (Resigned)	Term expires March, 1969
Miles T. Eastman	Term expires March, 1969
Richard C. Swan (Resigned)	Term expires March, 1970
K. Harrison Noyes	Term expires March, 1970
Thomas Thompson	Appointed
Robert G. Knight	Appointed

LIBRARY TRUSTEES

Robert P. Collen	Term expires March, 1968
Almira L. Estabrooks	Term expires March, 1968
L. Doris Olson	Term expires March, 1969
Raymond G. Choate	Term expires March, 1969
Erle C. Witty	Term expires March, 1970
Victor H. Coleman	Term expires March, 1970

TRUSTEES SOLDIERS' AND SAILORS' MEMORIAL HALL

George E. Cullen, Sr.	Term expires March, 1968
Louis P. Delano	Term expires March, 1969
Royal Roach	Term expires March, 1969
Allyn W. A. Wright	Term expires March, 1970
Lawrence B. Horrigan	Deceased May 10, 1967

WATER COMMISSIONERS

Richard H. Holmes	Term expires March, 1968
Joseph E. Botti	Term expires March, 1969
Miles W. Spooner	Term expires March, 1970

CEMETERY COMMISSIONERS

Leslie H. Laughton	Term expires March, 1968
John W. Blackmer	Term expires March, 1969
Leslie J. Laughton	Term expires March, 1970

APPOINTED BOARDS AND OFFICERS

PLANNING BOARD

Roger H. Tolman	Term expires March, 1968
Robert E. Linehan	Term expires March, 1968
Noah Edminster	Term expires March, 1969
Mary Rembe	Term expires March, 1970
Claudia B. Istel	Term expires March, 1971
Edward S. Harris	Term expires March, 1972

FINANCE COMMITTEE

Ralph Spooner	Term expires March, 1968
Robert Whitaker	Term expires March, 1968
Robert Worster	Term expires March, 1969
Bernard Dodge	Term expires March, 1969
Allan R. Baldwin	Term expires March, 1970

REGISTRARS OF VOTERS

Howard A. Burnett	Term expires March, 1968
John E. Roche, Jr.	Term expires March, 1969
Francis Gallagher	Term expires March, 1970

AIRPORT COMMISSION

Carl H. Abrahamson	Term expires March, 1968
Lloyd A. Taylor	Term expires March, 1968
John E. Holston	Term expires March, 1969
Stewart Marshall	Term expires March, 1970
Norman G. Sixt, Sr.	Term expires March, 1970

TOWN COUNSEL

Delbert A. Witty

TOWN ACCOUNTANT

Ruth B. Smith

CHIEF OF FIRE DEPARTMENT

William B. Piper

DEPUTY FIRE CHIEF

Albert Parmenter

DISTRICT DEPUTY CHIEF

Vernon Hamlett

FOREST FIRE WARDEN

William B. Piper

SUPERINTENDENT OF FIRE ALARM

Thomas G. Reynolds

DEPUTY FOREST FIRE WARDENS

Ralph Robbins
David Gale
Carl Willard
Maurice Johnson

CHIEF OF POLICE

Kenneth E. Smith

PERMANENT FULL TIME OFFICERS

Raymond E. Kelly
Harold J. Warner
Carlton W. Spear
Lee Bergquist
James B. Patrick

PROVISIONAL FULL TIME OFFICERS

Richard B. Murcell
Robert D. Fiske

SPECIAL POLICE

Ralph Robbins
Miles Eastman
Anthony Testa
Alfred Boudreau
Norman Day
Howard Ezrow
Donald Dennis

Stanley W. Cleveland
Axel P. Peterson
Floyd Crowl
Ellsworth Cota
Lewis J. Baker
Kenneth Gleason

KEEPER OF THE LOCK-UP

Kenneth E. Smith

SEALER OF WEIGHTS AND MEASURES

Stanley Lyman

SUPERINTENDENT OF HIGHWAYS

Raymond J. Rivers

WATER DEPARTMENT SUPERINTENDENT

Arlington M. Ward

CEMETERY DEPARTMENT SUPERINTENDENT

William H. Priestly

INSPECTOR OF ANIMALS

George A. Hunt

INSPECTOR OF SLAUGHTERING

Lewis C. Marble

MILK INSPECTOR

Hollis H. Cleveland

HEALTH AGENT

Edgar T. Hume

OFFICER OF VETERANS' EMPLOYMENT RIGHTS

Walter McAfee

BURIAL AGENT AND VETERANS' AGENT

Walter McAfee

FENCE VIEWERS AND FIELD DRIVERS

Rodney E. King

PUBLIC WEIGHERS

Frederick A. Mock, Jr.

Francis E. Gallagher

Robert Smith

Sidney A. Forster

By-Laws of the Town of Orange

Section 1 The Board of Selectmen of the town of Orange shall have the charge and management of all suits and actions at law for and against the town, and may prosecute, defend or settle the same as they see fit, unless otherwise directed by the vote of the town.

Sec. 2 The word "street" or "streets" in these by-laws shall be understood to mean and include alleys, lanes, courts, public squares, public places and all public ways, and shall include the sidewalks thereof, unless otherwise expressly stated.

Sec. 3 The Board of Selectmen may change the name of any street and shall establish the names of all streets hereafter laid out and accepted by the town or any other authority.

The said Board shall cause the names of all streets to be recorded in the records of the town, and shall cause signs with the names of the respective streets thereon to be secured and maintained at proper places on said streets.

Sec. 5 No person shall coast or slide on the snow or ice, across, in or along any street or other public place, upon any hand sled, board or other thing except in such places and under such restrictions as the Selectmen shall designate.

Sec. 6 No person shall fire or discharge any gun, pistol or firearms in or across any of the streets, within the town, provided that this section shall not apply to the use of such weapons at any military exercise or review under the authority of a commissioned officer of the militia, or in the lawful defense of the person, family or property of any citizen, nor to any person firing a salute of cannon by leave of the selectmen.

Sec. 9 No person shall ride or drive any horse or other animal on any public way at a rate of speed exceeding ten miles per hour, nor in such manner as to endanger or unreasonably incommode passengers therein.

Sec. 10 No person shall tie or fasten any horse or other animal to any ornamental or shade tree, vine, or shrub in any street or on any public land, or to any structure put up for the protection of such tree, vine or shrub or to any pole used for the transmission of electricity.

Sec. 11 No person shall suffer any horse or other beast attached to any carriage to go at large without a driver or rider in any street or public square.

Sec. 12 No owner or person having the care of any swine, sheep, horse, mules or neat cattle, shall permit or allow the same to go at large in any highway or public place within said town.

Sec. 13 No person shall break or dig up the ground in that portion of any highway or street, wrought for travel, or except as provided in Sections 29, 30 and 31, place thereon any wood, timber, coal, earth, stone, bricks, lumber or building material, or any dirt or ashes, or any animal or vegetable substance, or any rubbish, or offal or obstruction of any kind, or move any building into or along the same without a written license from the Selectmen.

Sec. 14 Three or more persons shall not stand in a group or near each other on any sidewalk or on land used for a sidewalk or street in such a manner as to obstruct or impede public travel after having been requested by any constable or police officer to move on.

Sec. 15 No person shall loaf upon any sidewalk or land used for a sidewalk or street after having been requested by any constable to move on.

Sec. 16 No person shall behave himself in a disorderly manner or use any indecent or profane language on any street, highway, or other public place in said Town, or be and remain upon any doorstep, portico or other projection from any house or other building, after having been requested by any person in charge of such premises or by any constable or police officer to leave.

Sec. 17 No person shall spit tobacco juice on the floor of any room in any public building or on the floor of any hall or entrance to any public building in said Town.

Sec. 18 No person in a state of nudity shall bathe in any pond, stream, or other place exposed to public view, or in the vicinity of any dwelling house, between one hour before sunrise and one hour after sunset.

Sec. 21 No person shall place or cause to be placed in any yard or passage way to any engine house or other building under the care of the fire department, any obstruction to the taking out or putting in of any engine, carriage or other apparatus belonging to the fire department.

Sec. 22 No person shall place or keep any table, stall or booth or other erection in any street, highway, sidewalk, or in any of the public squares or grounds in the Town, for the sale of fruit or other things without permission from the Selectmen.

Sec. 23 No person shall ring or cause to be rung any bell, use or cause to be used any horn or other instrument in any street or public place in said Town, to give notice of any business or calling or sale of any article, or shall sell or offer for sale by public proclamation in any street or public place, any article, unless duly licensed by the selectmen.

Sec. 24 No person shall in any manner injure any of the pumps, wells, drinking fountains or watering troughs in the streets or public grounds, of said Town, nor shall throw or place any substance in said pumps, wells, drinking fountains or watering troughs, and the drinking cups provided for said fountains shall be deemed a part of said fountain within the meaning of this by-law.

Sec. 26 No person shall, without written permission of the Board of Selectmen, post or paste any advertisement or notice upon any shade tree, bridge, fence, guide post or pole used for the transmission of electricity in the Town.

Sec. 27 No person shall scatter handbills, flyers, printed or written advertisements or circulars in or on any street within one half mile of the Town House.

Sec. 28 No person shall discharge any waste water or water from a sink or water closet, except through a drain into a sewer or cesspool, or in accordance with a written permit from the Board of Health.

Sec. 29 The Board of Selectmen shall cause the snow and ice to be made even upon or removal from the sidewalk adjoining School houses and other town property within one mile of the Town House, and the sidewalks on the bridges over the river and railroad on South Main Street, and if necessary to cause sand or some suitable material to be scattered upon the same to render them reasonably safe for travel.

Sec. 30 Rescinded at Annual Town Meeting March 7, 1960.

Sec. 31 Rescinded at Annual Town Meeting March 7, 1960.

Sec. 32 Any person guilty of a violation of any of these by-laws from number four to twenty eight inclusive, shall pay a fine not exceeding twenty dollars for each offense.

The foregoing is a true copy of the By-Laws approved by Hon. Franklin G. Fessenden, one of the justices of the superior court May 7, A. D., 1892.

Attest: EDWARD E. LYMAN, Clerk

BY-LAWS RELATIVE TO HAWKERS AND PEDDLERS,
JUNK DEALERS, DEALERS IN SECOND-HAND ARTICLES
AND JUNK COLLECTORS, ADOPTED MARCH 1, 1915.

Section 33 No person shall hawk or peddle any of the articles which he may lawfully sell without a license until he has recorded his name and residence with the town clerk and has been assigned by said clerk a number.

Sec. 34 No hawker or peddler shall carry or convey any article which he may lawfully sell without a license in any manner that will tend to injure or annoy the public health or comfort, not otherwise than in vehicles or receptacles which are neat and clean and do not leak, and which have printed on them, in letters and figures at least two inches in height, the name of the person selling and the number given him by the town clerk.

Sec. 35 The selectmen may license suitable persons to be dealers in, and keepers of shops, for the purchase, sale or barter of junk, old metals, or second-hand articles, subject to the provisions of the laws of the Commonwealth, and may revoke such licenses at pleasure.

They may also license suitable persons as junk collectors, to collect by purchase or otherwise, junk, old metals and second-hand articles, from place to place in the town, subject to the provisions of the laws of the Commonwealth, and may revoke such licenses at pleasure.

Sec. 36 Every keeper of a shop for the purchase, sale or barter of junk, old metals or second-hand articles shall keep a book in which shall be written at the time of every purchase of any such article, a description thereof, the name and residence of the person from whom, and the day and hour when such purchase was made. Such book shall at all times be open to the inspection of the selectmen and to any person by them authorized to make such inspection.

Sec. 37 No keeper of a shop for the purchase, sale or barter of junk, old metals or second-hand articles, and no junk collector, shall directly or indirectly, either purchase or receive, by way of barter or exchange, any of the articles aforesaid, of a minor or apprentice, knowing or having reason to believe him to be such, and no article purchased or received by such shop keeper shall be sold until at least one week from the date of its purchase or receipt has elapsed.

Sec. 38 Every keeper of such shop shall put in a suitable and conspicuous place on his shop, a sign having his name and occupation legibly inscribed thereon in large letters, and every such shop shall not be open except during the time between sunrise and nine o'clock of the evening of each week day.

Sec. 39 Every shop, place, vehicle or receptacle used for the storage, collection or keeping of junk, old metals or second-hand articles, and all articles of merchandise therein may be examined at all times by the selectmen, or by any person by them authorized to make such examination.

Sec. 40 Junk collectors shall display badges upon their persons, and upon their vehicles when engaged in collecting, transporting or dealing in junk, metals or second-hand articles. Said badges so to be displayed upon the person shall be circular in form, of a diameter

not less than two and one-half inches, and shall bear upon the face thereof, in plain letters, the words, "Junk Collector", together with the number of the license of such junk collector. The badge so to be displayed upon the vehicle shall be rectangular in form, of dimensions not less than eight by six inches, and shall bear upon its face the words, "Junk Collector", and the number of the license of such collector.

Whoever violates any of these by-laws from No. 33 to No. 40 inclusive, or any provisions thereof shall be punished by a fine not exceeding twenty dollars for each offense.

I hereby certify that the above is a true copy of the by-laws presented to and adopted by the Town of Orange at its annual meeting, held March 1, 1915.

Attest: T. WESLEY BRIDGE, Town Clerk

The foregoing by-laws are approved with the exception of the last three lines of Article 37, to wit: "and no article purchased or received by such shopkeepers shall be sold until at least one week from the date of its purchase has lapsed," which are disapproved.

HENRY C. ATWILL, Attorney General

Published in Orange Enterprise and Journal, May 28, June 4 and June 11, 1915.

CURFEW LAW

At a legal meeting of the inhabitants of the Town of Orange qualified to vote in elections and town affairs, held in said town Monday, the twenty-sixth day of May, 1919, under Article 14 in warrant for said meeting, the following by-law was adopted:

"No person under the age of sixteen years shall be or remain in or upon any street or public place in the town at night after the hours of nine o'clock (sun time) between the first day of April and the thirtieth day of September, both inclusive, of each year, or at night after the hours of eight o'clock between the first day of October and the thirty-first day of March, both inclusive, of each year, unless he is actually employed in some work that makes it necessary, or is accompanied by a person properly having care and custody of him, or a person to whom he has been particularly intrusted by some one who properly has general care and custody of him or is engaging in the performance of some mission or duty directed by a person having his general care and custody. Any person violating this by-law shall be subject to a fine of not more than ten dollars.

Attest: T. WESLEY BRIDGE, Town Clerk

Orange, Mass. June 12, 1919.

Boston, Mass., September 19, 1919

The foregoing by-law is hereby approved.

A line copy. Attest: T. WESLEY BRIDGE, Town Clerk

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at a special town meeting held July 23, 1929, at eight o'clock in the afternoon, the following by-law was adopted.

Voted: That the Tax Collector shall be Town Collector and shall collect all accounts due the town. All departments charging accounts to be collected shall commit to the Collector, as frequently as once a month, commitment with a statement of the name and address of the firm or person from whom money is due, the nature of the service rendered, and a description of and the price charged for materials sold, and the date on which service was rendered or materials sold. The Town Collector shall pay over to the Town Treasurer at regular intervals and as often as once each month, all sums collected with a record thereof, and take the receipt of the Town Treasurer thereot.

Attest: ROBERT H. ANDERSON, Town Clerk

Orange, Mass., August 13, 1929.

Boston, Mass., August 13, 1929

The foregoing by-law is hereby approved.

JOSEPH E. WARNER, Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs, at a town meeting held February 15, 1937 at 7:30 in the afternoon, the following by-law was adopted under Article 19:

Voted: That the town rescind the action taken in Article 4 at the town meeting held February 5, 1934 and adopt the following By-Laws;

a. There shall be a finance committee consisting of seven members who shall reside in the town and shall be registered voters therein. No officer or employee of the town shall be eligible to serve on said committee. Within ten days after the final publication of the By-Laws in case it shall be approved by the Attorney General, the moderator shall appoint two members of the Finance Committee to serve for three years. All appointments to the Finance Committee heretofore made and in effect at the time of the adoption of these By-Laws shall continue in force until the expiration of the respective terms of appointment. Within ten days after each annual meeting after 1936 the Moderator shall appoint for the term of three years such number of members of the Finance Committee as shall be necessary to replace the members whose terms have expired. In the event of a vacancy

for any other cause than expiration of term of office, the Moderator shall forthwith fill such vacancy for the unexpired term. The Finance Committee shall elect its own Chairman and Secretary.

b. In addition to the duties with relation to the reserve fund prescribed by law, the Finance Committee shall consider all municipal questions involving the appropriation of money, and may consider any municipal question, make such recommendations as the Committee deem advisable upon all subjects considered by it, and shall submit its recommendations and report to each town meeting, regular or special.

Attest: ROBERT H. ANDERSON, Town Clerk

Orange, Mass., March 2, 1937.

Boston, Mass., March 19, 1937.

The foregoing by-law is hereby approved.

PAUL A. DEVER, Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at a town meeting held March 6, 1939 at 7:30 in the afternoon, the following by-law was adopted:

Voted: That there shall be an annual audit of the town accounts under the supervision of the Director of Accounts of the Department of Corporation and Taxation in accordance with the provisions of Section 35, Chapter 44 of the General Laws.

Attest: ROBERT H. ANDERSON, Town Clerk

Orange, Mass., April 25, 1939.

Boston, Mass., May 4, 1939.

The foregoing by-law is hereby approved.

PAUL A. DEVER, Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 7, 1960 at 8:00 in the afternoon, adopted the following by-law:

"The owner or tenant of any Real Estate abutting upon any sidewalk, now in use within the town, shall cause the same to be cleared of snow, ice or sleet within twenty-four hours after the ceasing to fall or accumulation of snow, ice or sleet from any other cause, and if the same cannot wholly be removed, shall cause sand or other suitable substance to be spread thereon so that sidewalks will be safe for travel. Any person violating the provisions of this by-law shall be punished by a fine not exceeding twenty dollars for each offense."

A true copy of by-law adopted by the Town of Orange.

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., March 30, 1960

The foregoing by-law is hereby approved.

E. J. MCCORMACK, JR., Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 7, 1960 at 8:00 o'clock in the afternoon, adopted the following by-law:

"If in the calendar year 1960, or in any calendar year thereafter, the aggregate amount received for water revenue including revenue received for Hydrant service, exceeds the aggregate amount appropriated for the Water Department, such excess shall be set up on the books of the town as Available Water Surplus and may be appropriated subsequently for water purposes. If the aggregate amount appropriated for the Water Department exceeds the aggregate amount of such water revenue, and the Water Commissioners shall take such action, either by the increase of water charges, the reduction of expenses, or the recommendation to the Town for an increase in hydrant rentals, as is necessary to provide funds to reimburse the Town for the amount due. If a deficit exists, any unexpended balance of Water Appropriation at the close of the year shall be applied toward the reduction of such deficit, so far as may be necessary, and when there is no deficit such balance shall be credited to Available Water Surplus."

A true copy of by-law adopted by the Town of Orange.

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., March 30, 1960

The foregoing by-law is hereby approved.

E. J. MCCORMACK, JR., Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 13, 1961 at 7:00 o'clock in the afternoon, adopted the following by-law:

"All motorboats must (except when prevented by a narrow channel or when approaching or leaving the shore or other boats, or passing under bridges or rounding sharp bends) keep 150 feet distant from anchored or moored areas, skin divers' flags, or the shore. In all such cases the speed of such motorboats shall be reduced to headway speed, so as to provide full visibility and control, and prevent their wash from being thrown into, or causing excessive rocking to other boats, barges, aquaplanes or other devices being towed by power. The op-

erator of a towing boat shall be responsible for compliance therewith. Whoever violates this By-Law shall be punished by a fine of not more than \$500.00 and by imprisonment for not more than six months or both."

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., May 9, 1961

The foregoing by-law is hereby approved.

WILTON VAUGH, Director, Division of Motorboats

Pursuant to a warrant duly served and posted, the inhabitants of the Town of Orange, qualified to vote in elections and town affairs at the Annual Town Meeting held March 13, 1967 at 7:00 o'clock in the afternoon, adopted the following by-law:

No one in control of real property in town, other than a commercial junkyard or a commercial garage, shall tolerate the remaining thereon for more than ten days of a junked, abandoned, unregistered, disassembled or inoperable motor vehicle, nor shall anyone allow such a motor vehicle to remain on any place or road available for public travel for more than forty-eight hours. Any such motor vehicle remaining for the period indicated shall be deemed abandoned and may be removed by the police department and disposed of under the provisions of Chapter 135 of the General Laws, relating to Unclaimed and Abandoned Property. Whoever violates any provision of this by-law shall pay a fine of not more than fifty dollars. Each failure to remove the vehicle after written notice from the Selectmen to do so to the one in control of real property affected or the registered owner of the vehicle on such place or road, within ten days of the receipt of said notice, if on private land, or within forty-eight hours of its receipt, if on such a place or road, shall be a separate offense and punishable by a fine of not over fifty dollars. Nothing herein shall prohibit the maintenance on private land in an enclosed building of disassembled or inoperable motor vehicles, nor on private property, located so that they cannot be seen from a public highway or from abutting property, nor operable farm vehicles.

A true copy of the by-law adopted by the Town of Orange.

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass. April 6, 1967

The foregoing by-law adopted under Article 36 is hereby approved.

ELLIOTT L. RICHARDSON, Attorney General

Jury List

For the Town of Orange as of June 30, 1967

Kenneth C. Akey, Jr. 35 Prentiss St.
Walter L. Anderson, 378 Holtshire Rd.
Charles E. Baxter, 349 East Main St.
Mary Bryniarski, 171 South Main St.
Howard Burnett, 99 West Myrtle St.
Kenneth R. Burrill, 29 Gay St.
Helen P. Cellana, 253 East Main St.
John A. Ceronis, 23 Battle St.
Arthur N. Cummings, Fryeville Rd.
Herbert G. Deyo, 133 Winter St.
Garold W. Dike, 245 South Main St.
Earl H. Floyd, 12 Adams St.
Harold F. Foster, 14 Adams St.
Joseph A. Gillis, 13 Adams St.
Miriam Gray, 131 Mechanic St.
Wilfred F. Hall, 20 Burrill Ave.
Stanley J. Hinds, Haskins Road
Richard H. Holmes, 132 Cheney St.
Lydia B. Johnson, 53 Mechanic St.
Nils Johnson, 47 Clifton St.
Frank W. Kima, 282 East Main St.
Olive R. Kuniholm, 196 South Main St.
Leslie J. Laughton, 10 Blodgett St.
Sarah A. Lauriat, 26 East Myrtle St.
George F. Littlewood, Holtshire Rd.
Robert H. MacGregor, 118 Congress St.
Harry G. Marble, 44 Briggs St.
Lillian Martin, 42 King St.
Carroll E. Maynard, 155 East Main St.
Marvis A. Michel, 77 Chase St.
John J. Minuiks, 21 Lincoln Ave.
Joseph N. Mulholland, 12 Chase St.
Dane W. Parker, Athol Road, No. Orange
Ralph A. Parker, 20 Summit St.
Harriet B. Pierson, 73 Lincoln Ave.
John J. Salwak, 70 Pleasant St.
Earl L. Shaw, 21 Logan Ave.
Richard H. Soucie, 45 Athol Rd. to Tully
William A. Spooner, Jr., 23 Daniel Shays Hwy.
Rose E. Taylor, 121 Athol Rd., No. Orange
Charles W. Webber, 19 Bacon St.
Wilfred W. Wheaton, 590 North Main St.
Walter C. Wrigley, Jr., 53 Summit St.
Ernest D. Zani, 89 Wheeler Ave.

Report of the Orange and Athol Industrial Development District

To the Honorable Board of Selectmen:

We herewith submit the annual report of the activities of the Industrial District for the year 1967.

The activities of the Industrial District, created by Act of Legislature in September, 1966, were primarily of a formative nature during this past year. Mr. J. Allan Tepper was elected Chairman for the 1966-67 year and under his guidance an Executive Director was chosen in May. He is charged with the duty of putting into action the policies of the Industrial Commissioners which include the preparation of our area for economic and industrial growth both by local and outside industries and commercial enterprises.

Plans for development of an Industrial Park at the Orange Airport began in June with the full co-operation of the Orange Airport Commission. A boundary survey of the area to be set aside for the park was completed in August. This survey defined the exact area that the Airport Commission could release to the District with the approval of the Federal Aviation Administration which has final jurisdiction of airports developed in part with Federal funds. In June the FAA was informed of our intent to create a Park and after a lengthy study gave its approval in December in indicating its willingness to certify a lease between the Airport Commission and The Industrial District. This lease conveying to the District the right to promote a Park was drawn up in its final form at the end of the year following many meetings with the Airport Commission. It will become effective immediately after certification by the FAA in the early part of 1968.

In August the District opened an office shared with the Athol Chamber of Commerce and hired a part-time Secretary with further coverage being given through the Chamber's secretary.

The First Annual Meeting of the District was held in September at which time Francis P. Farley was elected Chairman for the year 1967-68. A workshop session was held at that time in which 45 projects and 12 committees were named to further the efforts of the District to prepare our geographical area for long term growth. Participants at this meeting included representatives of the State Department of Commerce, led by Deputy Commissioner William Sugrue, officials of the Economic Development Agency of the Small Business Administration and local officials including the selectmen of Athol and Orange.

In November, at the request of the Small Business Administration, the District created the Greater Orange-Athol Industrial Development Corporation, a non-profit corporation formed by 34 incorporators from Athol and Orange to enable the District to qualify for SBA loans to industry in the area.

Other projects begun during the year include preparation of a factual brochure outlining the assets of the area such as present industries, schools, University of Massachusetts complex, recreation, improving highway situation and the high skill of employees. Such publicity must be unique to sustain the interest of the recipient and therefore every effort is being made to make it original. Local industry has been contacted by personal meetings and has expressed full co-operation. Other industrial sites are being investigated and a survey of possible new sources of labor supply is being developed.

In conclusion the Commissioners of the District are making every effort to prepare the area for the future, with the knowledge that communities that have shown initiative have the best opportunity to participate in economic growth. Our purpose therefore, as stated in the Act that established the District is "to promote, stimulate, develop and advance the business prosperity and economic welfare of the towns of Orange and Athol and surrounding area".

We would like to express our appreciation to the Officials and Townspeople of both towns for their encouragement. Such support and co-operation is mutually beneficial to all.

Respectfully submitted,

Francis P. Farley
Chairman

Roger W. Moore
Vice Chairman

Dr. Herbert L. Aaron
Secretary

James S. Parker
Treasurer

William K. Babel Richard H. Barry Kermit W. Cook James F. Don-
elan Earl R. Drew George R. Girardi Raymond H. Goland Edward
F. Haley Peter J. Kimball Jack W. Rembe Francis V. Rist J.
Allan Tepper Charles G. Watking William E. Willard

Richard McK. Shea
Executive Director

DETAILS OF CASH BALANCE OF YEAR 1967

Receipts from Towns

*Athol	\$ 8,400.00
Orange	9,000.00
	<u>\$ 17,400.00</u>

Miscellaneous Receipts:

Interest from First National Bank and Trust, Greenfield	86.13	
	<u>\$ 17,486.13</u>	\$17,486.13

Less Expenditures of 1967:

Salaries	\$ 3,954.00	
Miscellaneous	71.12	
Advertising	54.36	
Travel Allowance	106.40	
Rent	200.00	
Heat	37.44	
Lights	22.88	
Maintenance	19.00	
Office Supplies	96.44	
Postage	17.48	
Office Equipment	50.00	
Insurance	8.00	
Telephone	85.76	
Consulting Services	<u>2,025.41</u>	
	<u>\$ 6,648.29</u>	<u>6,648.29</u>
		<u>\$10,837.84</u>

DETAILS OF CASH ON HAND OF JANUARY 1, 1968

First National Bank & Trust of Greenfield	\$ 8,000.00	
Interest for Year 1967	86.13	
Orange Account	1,000.00	
Athol Account	400.00	
Balance in Checking Account	<u>1,351.71</u>	
	<u>\$10,837.84</u>	<u>\$10,837.84</u>

*Difference of \$600.00 is the amount owed by the Industrial Development Commission of Athol, payable to the District in 1968.

Report of the Board of Selectmen

The Board of Selectmen organized after the election with James A. MacKnight as Chairman, Richard McK. Shea, Clerk and Roger W. Mallet, third member.

REVIEW OF 1967

We wish to extend a friendly town greeting to the Stencil Company who moved into the former Torrington Company office building during the past year and congratulations to the Union Tool Company for building additions started in 1967. Their confidence in our community is certainly worthy of note. Purchase of the former Minute Tapioca plant by Erving Paper Mills also encourages us to look forward to continued growth in our industrial picture.

It should also be noted that new homes are arriving on the scene.

We have had a fair amount of success in the removal of old cars that have blighted our scene for a long period of time.

We appreciate the generosity of American Legion Post No. 172 for donating quarters for the Headstart program which provides an opportunity for pre-kindergarten age children to advance in education.

With the untimely passing of Mr. Lawrence B. Horrigan, Mr. Walter McAfee was appointed as Veterans' Agent and, while he has quite a void to fill, he has been doing an exceptional job.

In order to act more intelligently on insurance matters, the Board appointed an Insurance Advisory Committee made up of local insurance agents with offices in Orange to recommend adequate coverage in all matters of insurance at the most economical cost.

At a meeting held in the offices of His Excellency the Governor, we were assured of his support to assist us in a concerted effort to obtain funds to have our airport main runway re-surfaced.

Through the cooperation of the U. S. Army Corps of Engineers, we were again able to reduce the offensive odor from the river by the retention and planned release of water at Tully Dam. Although drought conditions were absent in 1967, this excess water supply was available for flushing the river.

Through the efforts of the Orange Recreation Association and the Athol Chapter of Jaycees, a family fun day was enjoyed by all on the Fourth of July; truly a marvelous day.

In conclusion, while the 1967 projections as published in the 1966

Town Report were not all accomplished, they will be included and become a reality in the 1968 projections.

PROJECTION 1968

Providing local assistance is forthcoming, the re-location of power lines and poles should be accomplished.

A capital budgeting committee has been appointed and a program for recommended expenditures will be forthcoming at future town meetings.

There will be a continuation of the removal of "eyesores" in the community.

In the area of recreation, a definite plan will be undertaken in 1968 to provide improved facilities at our Town Park and also at Lake Mattawa.

Respectfully submitted,

James A. MacKnight
Richard McK. Shea
Roger W. Mallet

BOARD OF SELECTMEN

Report of the Planning Board

To the Honorable Board of Selectmen:

1967 began with a period of intense activity for the Planning Board. After the reorganization of the Board and the acceptance of the Sub-division Control Law at the Annual Town Meeting of 1966, the Board began work on a Zoning By-Law with the assistance of Mr. Theodore S. Bacon, consultant. In January, 1967, the Board was preparing for the Public Hearing required by law as a preliminary to a vote by the town. After the hearing February 1, a final form of the by-law was prepared and presented to the voters at the Annual Town Meeting, March 13.

After the voters rejected the Zoning By-Law, it was decided to intensify the program of contacts with groups and present the by-law again. This was the major activity of the Board, involving several meetings a week, as well as the regular business meeting devoted to routine business and refinement of the by-law. On May 18, a new consideration was brought for the Board's attention concerning a business and industrial development at the intersection of Route 2 By-pass and Route 122. May 19, 20, and 21 were suddenly full of meetings and considerations resulting in a last minute adjustment to the by-law, which was again turned down at a special town meeting, May 22.

Although zoning received the greatest portion of the Board's time, the Board continued its policy of interest in all questions brought to its attention. The Sewer System Study Committee, a sub-committee of the Planning Board, brought to the Board several important considerations resulting in a formal vote, June 7, establishing the district to be used by the Study Committee to be that district drawn by the Committee May 10, and amended May 23.

Meetings with the Board of Selectmen during the year continued the close contact which has been so helpful in determining Planning Board programs. Other important contacts were the Business and Industrial Commission, Chamber of Commerce, Franklin County Regional Planning Board, Massachusetts Federation of Planning Boards, Massachusetts Department of Commerce and Development and Massachusetts Department of Conservation.

Report of activity in a K-12 Regional Planning Committee kept the Board informed in that area.

In September the Board began a preliminary study of capital budgeting which it later voted to be its project for 1968.

Two requests for action under the Subdivision Control Law came to the Board in 1967. "Approval not required" was designated on the plan of land transferred at Route 2 By-pass and Route 122 as requested by Morris Rand. Approval was not required on certain lots and approval was waived on other lots of a plan of land owned by Mr. Bradley Frye.

Purchase of County Highway maps continued the Board's policy of procuring the most recent maps of the town.

The Board was most appreciative of receiving copies of the Soil Survey of Franklin County forwarded to them by Congressman Silvio O. Conte. The survey was done by the United States Department of Agriculture.

The Board is grateful for the use of the Chamber of Commerce meeting room. Mr. Donald Caven, Franklin County Planner, has been most generous in his time and consideration. We are most appreciative that his services are available to us. As in the past, all departments have been helpful in their assistance to us by taking an interest in our work. The support and concern of the citizens was most evident in 1967 and the Board's appreciation is extended to all who offered help and cooperation.

Respectfully submitted,

ORANGE PLANNING BOARD

Edward S. Harris, Chairman
Mrs. Mary Rembe
Robert Linehan
Roger Tolman
Noah Edminster
Mrs. Claudia Istel, Clerk

Report of the Town Clerk

RECORD OF VOTES CAST AT ANNUAL TOWN MEETING

HELD MARCH 6, 1967

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and town affairs, held in the Town Hall on Monday, March 6, 1967 at 8:00 a.m. to 8:00 p.m. it was voted as follows:

Polls opened at 8:00 a.m.	Polls closed at 8:00 p.m.	
Total number of ballots cast	994	
Total number of absentee ballots	<u>1</u>	995
MODERATOR FOR ONE YEAR		
Delbert A. Witty	880	
Blanks	115	995
SELECTMEN FOR THREE YEARS		
Roger W. Mallet	647	
Harry K. Holden	331	
Blanks	17	995
ASSESSOR FOR THREE YEARS		
Glenn E. Whitney	852	
Blanks	143	995
TOWN TREASURER FOR THREE YEARS		
O. Geraldine Wannberg	909	
Blanks	86	995
TAX COLLECTOR FOR THREE YEARS		
O. Geraldine Wannberg	901	
Blanks	94	995
TREE WARDEN FOR ONE YEAR		
Clifford P. Welcome	881	
Blanks	114	995
BOARD OF HEALTH FOR THREE YEARS		
Wayne E. Miller	881	
Robert Knight	1	
Blanks	113	995

BOARD OF PUBLIC WELFARE FOR THREE YEARS

Edward F. Haley	849
Blanks	146

BOARD OF PUBLIC WELFARE FOR ONE YEAR

John S. Raymond	578
Irene M. Robichaud	395
Blanks	22

995

TRUSTEE OF MEMORIAL HALL FOR THREE YEARS

Allyn W. A. Wright	828
Lawrence B. Horrigan	850
Blanks	312

1,990

SCHOOL COMMITTEE FOR THREE YEARS

Geraldine B. Augustine	450
Gordon C. Bundy	434
Janet W. Knight	554
Eugene F. Litchfield	393
Blanks	159

1,990

REGIONAL SCHOOL COMMITTEE FOR THREE YEARS

Richard C. Swan	726
Ronald J. Hurlburt	441
K. Harrison Noyes	602
Blanks	221

1,990

REGIONAL SCHOOL COMMITTEE FOR TWO YEARS

Miles T. Eastman	484
Robert A. Sinclair	441
Blanks	70

995

REGIONAL SCHOOL COMMITTEE FOR ONE YEAR

Thomas A. Harty	844
Blanks	151

995

LIBRARY TRUSTEES FOR THREE YEARS

Erle C. Witty	891
Victor H. Coleman	839
Blanks	260

1,990

WATER COMMISSIONER FOR THREE YEARS

Miles W. Spooner	875
Blanks	120

995

CEMETERY COMMISSIONER FOR THREE YEARS

Leslie J. Laughton

902

Blanks

93

995

A true copy of record of ballots cast.

Attest:

RUTH B. SMITH, Town Clerk

ACTION TAKEN ON ARTICLES IN WARRANT

Meeting called to order at 7:00 p.m. March 13, 1967

Article 2 Voted:

That the Annual Town Report be accepted as printed.

That the Final Report of the School Facilities Survey Committee be accepted.

The report was read as follows:

As noted in the preliminary report of this committee on October 10, 1966, a new roof for Dexter Park School was recommended. Accordingly, a Barrett bonded roof has been put on the school at a cost of \$14,965.00.

The further duty of this committee was to investigate the space needs of the town and to study the possibility of using the closed schools, South and Central. We have found these buildings to be structurally sound, but do not advise the renovation of Central School at this time. Its location and the condition of the interior would necessitate the expenditure of a very large sum of money. However, South School could be put into first class condition at a cost of about \$23,500. This amount would cover all major expenses except that of classroom equipment. The four large rooms thus provided could conceivably take care of the immediate space needs.

The committee feels that the long-range needs of both the elementary school system and Mahar can best be studied by a regional district planning committee.

Respectfully submitted,

Willard Chase
Clarence Hayden
Claudia Istel
Robert Leach
Arthur Lundgren
Robert MacGregor
Marilyn Spooner
Forrest Webster
Glenn Whitney

The report of the Orange Sewage Disposal System Study Committee be accepted.

The report was read as follows:

Early in 1966, the Sewage Disposal System Study Committee organized with Roger Tolman as Chairman. The Committee regrets that Walter A. Stone resigned for personal reasons, especially as he is particularly familiar with a great part of the existing sewage collecting system.

The Committee has had contacts with agencies of the State and Federal Governments who are involved in working toward the correcting of the river pollution. These agencies include the Division of Sanitary Engineers of the Dept. of Public Health, the Farmers Home Administration of the U. S. Dept. of Agriculture, and the Franklin County Department of Planning.

These agencies administer the public aid that will assist the Town in meeting the cost of public sewage facilities and disposal plants. However, Orange may not be eligible for aid in all programs. Also, the government aid varies from 30% to 50% of the construction costs. Also, State and Federal aids vary.

For example: If the population of the part of Orange served by the proposed areas of the sewage system is less than \$5,000, we would come under the Farmers Home Administration of the Federal Dept. of Agriculture. This offers up to 50% assistance of planning and installation costs. Letter received from this agency states in part—

"The census shows that the 1960 population for the entire Town of Orange was 6,154 and for Orange Center 3689".

The Committee is now seeing more reliable proof of this so-called Orange Center area and what area it includes.

To suggest the proposed areas and the present areas of our sewage system, the Committee has prepared a plan, which has been presented to the Planning Board. When this plan is acted upon by the Planning Board, together with the Zoning Plan, it will permit the Sewage Committee to submit a preliminary inquiry concerning Federal assistance for Water projects, sewer projects and waste treatment plants. This is Standard form 101. When we are informed which agency will administer and fund our project, and the extent of the funding, we will then be in a position to retain engineering services.

With an estimate of engineering costs, the Committee will be prepared to make an application for a Government Grant to have such plans prepared. The Town does not pay for such plans now. Later on, if and when any work is done, the engineering costs will then become payable as an element of the cost of any project. And it is important to find out what we can hope to receive as aid from a Federal or state agency.

Also, we do not yet know if Orange will be considered a part of the so-called Connecticut River Basin, just recently established but not yet defined.

The Committee has met with several engineering firms and will meet with others for general information about disposal plants, etc., which they have designed for towns similar to Orange. Two typical installations have been visited and others will be visited later. Thus we will be better prepared to evaluate the proposals of the engineering firms. Also, make a choice of the engineers that would best answer the needs of Orange.

With the estimate of the cost of such studies and planning, the Committee will be in a position to seek a Grant for that amount of money, if the Town of Orange so instructs the Committee.

Roger H. Tolman, Chairman
Edmund F. Preece
Ralph E. Spooner
Miles W. Spooner
Harold H. Belcher
Warren J. Simonds

Article 3 Voted: To pass over-no accounts presented.

Article 4 Voted: That the town authorize the treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial years beginning January 1, 1967 and January 1, 1968, in accordance with provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Article 5 Voted: That R. Arthur Lundgren be chosen Director for County Aid to Agriculture in accordance with the provisions of Chapter 128, Section 41 of the General Laws.

Article 6 Voted: That the Town transfer the money received from the County known as the "Dog Fund" to the Library Department, the amount of the fund being \$1,479.37.

Article 7 Voted: That the Tree Warden draw from the appropriation for his department the sum of \$25.00 as salary and the further sum of \$1.25 per hour for all time that he shall expend in actual labor in connection with his department.

Article 8 Voted: That the Town authorize the Town Treasurer, with the approval of the Board of Selectmen, to sell or dispose of the property acquired by the town through Treasurer's Deeds or tax titles foreclosed by Commissioner's Affidavit of land of low value, or by foreclosure through the Land Court.

Article 9 Voted: That the town fix the salary and compensation of all elective officers of the Town as provided by Section 108, Chapter 41, General Laws to be made effective from January 1, 1967, as contained in the budget, town fees of all elective officers to be turned in to the Town Treasurer.

Article 10 Voted: That the Town appropriate the following sums of money to meet the town's expenses for the ensuing year:

GENERAL GOVERNMENT

Town Officers' Bonds	\$ 675.00
Selectmen's Salaries	1,900.00
Selectmen's Expense	1,200.00

General Office Salaries	5,000.00	
General Office Expense	1,450.00	
Town Accountant's Salary	4,600.00	
Town Accountant's Expense	150.00	
Treasurer's Salary	2,000.00	
Treasurer's Expense	400.00	
Foreclosure Expense	4,000.00	
Collector's Salary	4,100.00	
Collector's Expense	1,000.00	
Assessors' Salaries	2,100.00	
Assessors' Expense	940.00	
Town Clerk's Salary	1,600.00	
Town Clerk's Expense	455.00	
Election and Registration	2,430.00	
Town Counsel	800.00	
Finance Committee Expense	300.00	
Planning Board Expense	500.00	
Planning Board Operation	1,000.00	
Town Hall Maintenance	<u>6,500.00</u>	
		\$43,100.00

PROTECTION OF PERSONS AND PROPERTY

Police Dept. Salaries and Wages	\$ 42,675.00	
Police Dept. Expense	2,443.00	
Police Dept. Uniforms	800.00	
Car and Ambulance	3,883.00	
Fire Dept. Salaries and Wages	29,850.00	
Fire Dept. Expense	5,513.00	
Fire Alarm Maintenance	1,965.00	
Sealer of Weights and Measures	400.00	
Moth suppression	500.00	
Dutch Elm Disease Control	2,500.00	
Tree Warden	2,000.00	
Forest Fire Warden	1,750.00	
Electrical Inspector	<u>550.00</u>	
		\$94,829.00

HEALTH AND SANITATION

Board of Health Salaries	\$ 300.00	
Board of Health Expense	20,250.00	
Inspector of Animals	175.00	
Inspector of Slaughtering	150.00	
Sewer Maintenance	<u>2,065.00</u>	
		\$22,940.00

HIGHWAYS

Municipal Building	\$ 2,525.00	
Snow and Ice	18,915.00	
Machinery Repair and Operation	16,250.00	
Chapter 81	<u>14,150.00</u>	

Chapter 90 Maintenance	2,000.00	
Chapter 90 Construction	8,500.00	
Highway Department	16,150.00	
Flood Control	500.00	
Street Lights	9,883.00	
Public Drinking Fountain	50.00	
Fence Viewers	50.00	
		\$88,973.00

CHARITIES AND VETERANS' SERVICES

Old Age Assistance	\$ 40,000.00	
Medical Assistance	95,000.00	
Aid to Dependent Children	30,000.00	
Disability Assistance	10,000.00	
Board of Public Welfare Salaries	600.00	
E. Franklin Welfare District Adm.	5,796.00	
Welfare Department	7,000.00	
Veterans' Services District Adm.	4,900.50	
Veterans' Benefits	28,435.00	
		\$221,731.50

EDUCATION

Elementary:		
School Dept. Administration	\$ 15,823.00	
School Dept. Instruction	240,842.00	
School Dept. Operation	43,400.00	
School Dept. Auxiliary Agencies	38,342.00	
School Dept. New Equipment	3,415.00	
Secondary:		
Regional School	418,005.25	
		\$759,827.25

LIBRARIES

Library Department	\$ 14,562.00	
		\$14,562.00

RECREATION AND UNCLASSIFIED

Parks and Playgrounds	\$ 3,070.00	
Playground Instructor	650.00	
Life Guard and Swimming Instruction	1,000.00	
Memorial Hall Maintenance	2,235.00	
Memorial Day	350.00	
Town Reports	1,600.00	
Band Concerts	700.00	
Music North Orange	65.00	
Fish and Game Distribution	400.00	
Fire Insurance Town Buildings	4,250.00	
Compensation Town Employees	4,300.00	
Municipal Employees Group Insurance	9,600.00	

Unoccupied School Buildings	500.00	
Reserve Fund	<u>10,000.00</u>	\$38,720.00

ENTERPRISES AND CEMETERIES

Airport Administration Expense	\$ 1,265.00	
Airport Building & Equipment Maint.	1,585.00	
Airport Maintenance	2,000.00	
Water Commissioners Salaries	300.00	
Water Dept. Salaries and Wages	18,432.00	
Water Dept. Expense	10,265.00	
Water Dept. Equipment	4,900.00	
Cemetery Commissioners Salaries	225.00	
Cemetery Department	<u>9,740.00</u>	\$48,712.00

INTEREST AND MATURING DEBT

Interest	\$ 5,415.00	
Additional Water Supply Loan	5,000.00	
Elementary School Heating System		
Loan	3,300.00	
New Fire Truck Loan	<u>4,000.00</u>	\$17,715.00

TOTAL APPROPRIATED UNDER ARTICLE 10 \$1,351,109.75

Article 11 Voted: To pass over. (Police Pay)

Article 12 Voted: That the town appropriate \$59,554.00 for Vocational Education. \$59,554.00

Article 13 Voted: That the town trade the present Police Car and appropriate \$1,200.00 for the purchase of a new car. \$1,200.00

Article 14 Voted: That the town appropriate the sum of \$6,704.29 received under Chapter 679, Acts of 1965, to be used with Chapter 90 Construction funds. \$6,704.29

Article 15 Voted: That the town trade one 1960 F700 Ford, 22,000 G.V.W. and one 1961 F600 Ford, 19,000 pounds G.V.W., complete with bodies and snow plow frames and appropriate \$15,000.00 for the purchase of two 25,000 pounds G.V.W. trucks, complete with bodies and snow plow frames and to meet said appropriation that \$14,500.00 be transferred from Road Machinery Earnings Reserve Account and \$500.00 be raised in the current year's tax levy. \$14,500.00 Mch. 500.00 Taxes

Article 16 Voted: That the town sell or trade the Ahrens-Fox Pumper and appropriate \$26,000.00 to purchase a pumping engine with a one thousand gallon pump and not less than a five hundred gallon tank,

and to meet said appropriation that \$3,500.00 be raised in the current year's tax levy and that the town issue bonds or notes for the balance of \$22,500.00, payable in five years.

\$3,500.00 taxes
22,500.00 borrow

Article 17 Voted: That the town rescind the following vote passed under Article 3 at Special Meeting, April 26, 1965: "That the town appropriate \$55,000.00 to make necessary repairs, clean and cement line the Walnut Hill Distributing Reservoir and to meet said appropriation that \$30,000.00 be transferred from Water Surplus Account and that the town issue bonds or notes for the balance of \$25,000.00 in accordance with Chapter 294, Acts of 1965, payable in five years."

Article 18 Voted: That the town appropriate \$2,750.00 from Water Surplus to make necessary repairs, build new steps and repair the valve pit at the Walnut Hill Distributing Reservoir.

\$2,750.00

Article 19 Voted: That the town appropriate \$20,000.00 from Water Surplus Account to replace the river pipe from East River Street to Mill Street with 10" pipe, a distance of 900 feet.

\$20,000.00

Article 20 Voted: That the town appropriate \$648.00 from Water Surplus Account for the Holtshire Pumping Station Repairs originally voted March 1, 1963.

\$648.00

Article 21 Voted: That the town appropriate \$4,712.50 from Water Surplus Account to replace the water pipe on Pleasant Street from Gay Street to the end of Pleasant Street with 6" pipe a distance of 725 feet.

\$4,712.50

Article 22 Voted: That the town appropriate \$5,525.00 from Water Surplus Account to replace the water pipe on Beacon Street from Bacon Street to Winter Street with 6" pipe a distance of 850 feet.

\$5,525.00

Article 23 Voted: That the town appropriate \$3,965.00 from the Water Surplus Account to replace the water pipe on Clifton Street from South Main Street to the end of the street with 6" pipe a distance of 610 feet.

\$3,965.00

Article 24 Voted: That the town appropriate \$4,387.50 from Water Surplus Account to install a 6" water main on Spring Street from the end of Main to Pleasant Street, a distance of 675 feet.

\$4,387.50

Article 25 Voted: That the town appropriate \$2,665.00 from Water Surplus Account to install a 6" water main on Fountain Street from West Myrtle Street to Spring Street, a distance of 410 feet.

\$2,665.00

Article 26 Voted: To pass over. (raceway at Holtshire Pumping Station)

Article 27 Voted: That the town appropriate \$12,000.00 for the construction of a garage and tool house at South Cemetery. \$12,000.00

Article 28 Voted: That the town appropriate \$6,000.00 for the Orange-Athol Industrial Development District. \$6,000.00

Article 29 Voted: That the town appropriate \$1,000.00 for the removal of dilapidated buildings. \$1,000.00

Article 30 Voted: That the town appropriate \$165.00 for unpaid bills of prior years. \$165.00

Article 31 Voted: That the town appropriate \$1,538.50 received under Chapter 672, Acts of 1963, for the Library Department. \$1,538.50

Article 32 Voted: That the town appropriate \$68.00 for the Roy W. French Estate for use of parking space. \$68.00

Article 33 Voted: That the town appropriate \$500.00 to continue the improvement and beautification of the south bank of the Millers River. \$500.00

Article 34 Voted: To pass over. (re stabilization fund)

Article 35 Voted: That the town create a special unpaid Committee to be known as a Regional School District Planning Committee, to consist of three members, including one member of the school committee, to be appointed by the Moderator in accordance with the provisions of Section 14, Chapter 71 of the General Laws, as amended, and appropriate \$200.00 for the use of said Committee. \$200.00

Article 36 Voted: That the town accept the following by-law:
"No one in control of real property in town, other than a commercial junkyard or a commercial garage, shall tolerate the remaining thereon for more than ten days of a junked, abandoned, unregistered, disassembled or inoperable motor vehicle, nor shall anyone allow such a motor vehicle to remain on any place or road available for public travel for more than forty-eight hours. Any such motor vehicle remaining for the period indicated shall be deemed abandoned and may be removed by the police department and disposed of under the provisions of Chapter 135 of the General Laws, relating to Unclaimed and Abandoned Property. Whoever violates any provision of this by-law shall pay a fine of not more than fifty dollars. Each failure to remove the vehicle after written notice from the Selectmen to do so to the one in control of real property affected or the registered owner of the vehicle on such place or road, within ten days of the receipt of said notice, if on private land, or within forty-eight hours of its receipt, if on such a place or road, shall be a separate offense and punishable by a fine of not over fifty dollars. Nothing here in shall prohibit the maintenance on private land in an enclosed building of disassembled or inoperable motor vehicles, nor in private property, located so that they cannot be seen from a public highway or from abutting property, nor operable farm vehicles."

Article 37 Voted: No (re Zoning by-law)

RECAPITULATION

Article 10	Budget	\$1,351,109.75	
Article 12	Vocational Education	59,554.00	
Article 13	Police Car	1,200.00	
Article 15	Machinery Purchase (hwy. trucks)	500.00	
Article 16	Fire Truck	3,500.00	
Article 27	Cemetery Garage and Tool house	12,000.00	
Article 28	Orange-Athol Industrial District	6,000.00	
Article 29	Dilapidated Buildings	1,000.00	
Article 30	Bills Prior Years	165.00	
Article 32	Parking Lot	68.00	
Article 33	River Bank Improvement	500.00	
Article 35	Regional School Study Com- mittee	200.00	
Total to be Raised			\$1,435,796.75

ARTICLES TO TRANSFER

Article 6	Dog Fund to Library Dept.	\$1,479.37	
Article 14	Chapter 679 to Highway	6,704.29	
Article 15	Machinery Earnings Reserve to Machinery Purchase	14,500.00	
Article 18	Water Surplus to Reservoir Rep.	2,750.00	
Article 19	Water Surplus to River Pipe	20,000.00	
Article 20	Water Surplus to Holtshire Pumping Station Repair	648.00	
Article 21	Water Surplus to Pleasant St. Pipe Renewal	4,712.50	
Article 22	Water Surplus to Beacon St. Pipe Renewal	5,525.00	
Article 23	Water Surplus to Clifton St. Pipe Renewal	3,965.00	
Article 24	Water Surplus to Spring St. Water Main Extension	4,387.50	
Article 25	Water Surplus to Fountain St. Water Main Extension	2,665.00	
Article 31	Chapter 672 to Library Dept.	1,538.50	
Total Transferred			\$68,875.16

ARTICLES TO BORROW

Article 16	Fire Truck Pumper	22,500.00	\$22,500.00
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Meeting adjourned at 9:50 p.m.

A true record of the proceedings of the meeting.

ATTEST:

RUTH B. SMITH, Town Clerk

ACTION TAKEN ON ARTICLES IN THE WARRANT

Special Town Meeting May 22, 1967

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Town Hall on Monday, May 22, 1967 at 8:00 p.m. it was voted as follows:

Article 1-Voted: That the Town appropriate \$2,750.00 to seal cracks and resurface runway at Airport presently used for time trials.
\$2,750.00

Article 2-Voted: That the Town appropriate \$416.00 from Road Machinery Earnings Reserve for the purchase of a second-hand road roller.
\$416.00

Article 3-Zoning By-Law

Ballot vote:	Yes	384
	No	605
	Blank	1
Total Votes Cast		990

A true record of the proceedings of the meeting.

Attest:

RUTH B. SMITH, Town Clerk

ACTION TAKEN ON ARTICLES IN THE WARRANT

Special Town Meeting October 16, 1967

Article 1-Voted: That the Town appropriate \$7,000.00 from the Water Surplus Account for the following water pipe installation projects:

Pleasant Street Water Pipe	\$2,002.00
Spring Street Water Pipe	2,002.00
Clifton Street Water Pipe	1,794.80
Fountain Street Water Pipe	1,201.20

Article 2-Voted: That the Town appropriate \$12,000.00 from Surplus Revenue for the following accounts:

Medical Assistance	\$5,000.00
Aid to Families with Dep. Children	7,000.00

Article 3-Voted: That the Town sell or trade the present Highway

Department Pick-up truck and appropriate \$2,400.00 from Road Machinery Earnings Reserve for the purchase of a 3/4 ton pick-up truck.

Article 4-Voted: That the town appropriate from Surplus Revenue the following sums of money:

Town Reports	\$312.00
Comp. Insurance Town Employees	553.65
Schools-Auxiliary Agencies	650.00

Meeting adjourned at 7:36 p.m.

A true record of the proceedings of the meeting.

Attest:

RUTH B. SMITH, Town Clerk

Vital Statistics

BIRTHS

<u>Date</u>	<u>Name</u>	<u>Parents</u>
JANUARY		
9	Cynthia Jane Anderson	William B. & Pauline
11	Shannon Lee Marz	Frank H. Jr. & Bonita D.
12	Howard Albert Bobilin, Jr.	Howard A. & Peggy A.
12	Lisa Marie Rowell	Ronald H. & Florence L.
13	Wendy Sue Shufelt	Brian B. & Deborah A.
16	Dawn Marie Perry	Daryl R. & Margaret M.
18	Lorne David Petrain	Ronald A. & Kay J.
21	Bryant Herman MacHarg	Michael S. & Karen J.
25	David Allen Barnes	Charles L. & Barbara A.
28	Kevin Matthew Kelleher	Daniel M. & Pamela J.
28	Glenn Eric Dodge	Bernard E. & Kay L.
31	Lisa Susan Gauvin	Ronald C. & Susan E.
FEBRUARY		
1	Lottie Jean Cloukey	Carroll R. & Brenda J.
4	Edward Glen Smith	Edward G. & Irene L.
8	Wayne Douglass Stevens Jr.	Wayne D. & Nancy L.
12	Shari Marie Connolly	Martin J. & Sharon L.
14	Robin Jean Parker	Robert F. & Janet M.
15	Arthur Napoleon Cummings III	Arthur N. & Beverly J.
MARCH		
6	Heidi Lynne Mosher	James L. & Constance G.
10	Patrick William Manewich	William A. & Joanne M.
12	Narelle Clair Bouthillier	Dennis R. & Stephanie I.
APRIL		
2	Margaret Beth Baxter	Charles E. & Roberta A.
2	Susan Eleanor Larocque	Paul A. & Marcia S.
11	Todd David Duprey	William P. & Edith A.
24	Karen Jo St. John	Edward A. & Lorraine J.
24	Jolene Rae Felloes	Alton W. & Edith V.
27	Debra Marie Patrick	James B. & Suzanne M.
MAY		
5	Timothy Dean Roach	Royal H. Jr. & Cynthia E.
9	James Frank Harris	Stanley C. & Beatrice L.
10	Carol Lynn Carey	Thomas J. & Nancy M.
12	Andrew Kelley Hastings	Dale E. & Gretchen M.
12	Todd Anthony Dexter	Bruce J. & Margaret A.
16	Lisa Marie Rowe	Douglas J. & Barbara L.

- 19 George Scott Cole
- 19 Katherine Agatha Dexter
- 19 Perry Robert Langelier
- 29 Glenn Allen Moody

- Roger C. & Donna L.
- David R. & Agatha R.
- Paul W. & Suzanne A.
- Allen P. & Viva A.

JUNE

- 7 Todd Whitaker Skinner
- 8 Allan Carroll Chiasson
- 16 Peter Earle Jones
- 19 Mary Lucille Breeyear
- 20 Katherine Jean Killay
- 27 Tina Marie Coleman
- 29 Michael Allen Wirth
- 30 Ann Ruth Lemere
- 30 Lee Allan Holden

- Benjamin W. & Eva-Rae
- Ralph L. & Elizabeth J.
- Bruce E. & Virginia L.
- Alfred W. & Mary H.
- James M. Jr. & Donna R.
- Leroy R. & Stella L.
- Walery E. & Susan L.
- David W. & Glenys F.
- Victor A. & Sally M.

JULY

- 6 Robert Michael Kulbok
- 7 Todd Michael Roche
- 8 Nelson Everett Clukey
- 12 Kimberly Eileen Prue
- 15 Eric Steven DeJackome
- 19 Tammy Ann North
- 20 Ronald Carlton Bunker

- Albert R. & Judith A.
- William M. & Donna R.
- William L. & Linda L.
- Kenneth E. & Lunette M.
- Lynn W. & Peggy A.
- Oren F. & Elizabeth A.
- Walter C. & Arlene Marguerite

AUGUST

- 16 Lynn Ellen Lawskey
- 17 Bonnie Lynn Pratt
- 18 Jeffrey Thomas Ploof
- 20 Lisa Michelle Zani
- 22 Nathan Frank Moore
- 24 John William Harris
- 24 Richard Stanley Lyman Jr.
- 24 Kelli Jeanne Smith
- 25 Andrea Holly Hitchcock
- 29 Andrew Leo Zuidema

- Thomas A. & Karen T.
- Leon E. & Rose M.
- Thomas W. & Sally A.
- John J. & Dianna E.
- Frank H. & Patricia A.
- Robert E. Jr. & Barbara A.
- Richard S. & Gail M.
- Edward L. & Susan M.
- John H. & Nancy C.
- Frank & Angelina

SEPTEMBER

- 2 Michelle Rae Harris
- 6 Jennifer Mary Hunt
- 9 Julie Marie Young
- 12 Kyle Robert Richard
- 12 Douglas James Carmichael
- 15 April Ellen Tolman
- 17 Jack Edward Chapin
- 21 Virginia Irene Mason

- Raymond C. & Marilyn F.
- Ralph E. & Muriel E.
- Leonard M. & Eleanor
- William D. & Judith A.
- George W. & Margaret J.
- Arthur H. & Phyllis V.
- Arthur E. & Marilyn B.
- William O. & Sharron R.

- 22 Leman Boles Farrar, II
- 25 Lee Raymond Sanderson, Jr.
- 25 Sarah Elizabeth Yuconis
- 29 Wayne Scott Sampson

- Leman B. & Virginia L.
- Lee R. & Janice A.
- Victor A. & Sylvia L.
- Alfred H. & Jane M.

OCTOBER

- 3 Craig Allan Euvard
- 4 James Patrick Jones
- 14 Jonathan Timothy Fellows
- 16 Michael John Woodbury
- 17 Christopher Joseph Winoski
- 25 Lynne Marie Hayden
- 28 Walter Reginald Lyman III
- 29 Robert Alan Bruno

- Leon H. & Gloria J.
- Jerry R. & Elaine M.
- Winfren R. & Dora J.
- Roland E. & Janet M.
- Anthony J. Jr. & Ruby E.
- Elwyn C. Jr. & Sharon L.
- Walter R. Jr. & Suzanne
- Donald F. & Virginia

NOVEMBER

- 2 Gregory William Mosher
- 4 Richard Lewis Fairman, Jr.
- 8 Greta Jane Knechtel
- 12 Debbi Jo Howard
- 20 Ronda Jeanne Britt
- 26 Curt Richard Mackey
- 26 Darlene Lynn Maillet
- 29 Chad Ross Songer

- John B. & Bonnie J.
- Richard L. & Karen A.
- John A. & Linda J.
- Roy E. & Esther A.
- Clarence E. & Linda J.
- Bradford A. & Sharon F.
- Normand J. & Marion R.
- Gregory S. & Linda A.

DECEMBER

- 5 Angela Jean Hurtle
- 11 Kristina Otenti
- 8 Louise Anne Dirth
- 22 James Thomas Drew
- 22 Melissa Jo Cloukey

- Howard & Geraldine
- Charles & Muriel
- Malcolm E. & Mildred L.
- Earl R. Jr. & Margaret
- Carroll & Brenda J.

MARRIAGES

Date Groom

Bride

JANUARY

- 7 Richard Alan Duval
- 7 David Charles Moulton
- 14 Alan John Coffin

- Brenda Robertson
- Linda Theresa Dery
- Alice Louise Dodge

FEBRUARY

- 18 Frank Herbert Moore, Jr.
- 18 Arthur Edward Chapin
- 18 Studart Hall Gunn
- 19 Allen Prescott Moody, Jr.
- 25 Lee Raymond Sanderson

- Patricia Althea Deegan
- Marilyn Barbara Britt
- Susan Howard
- Viva Anne Allen
- Janice Ann James

MARCH

18	Davie Dale Leonard	Barbara Jean Calcari
25	Russell Souel Johnson, Jr.	Melissa Primus
25	Carroll Vernon Noyes	Judy Elizabeth Ellis
25	Allen Edward Knapp, Jr.	Marylyn Jean Hickey
31	Eugene Joseph Caron, Jr.	Victoria Louise Dowling

APRIL

1	Richard Stanley Lyman	Gail Marion Castine
1	Davie Robert Littlewood	Dorothy Ann Erickson
8	Bernard Alan Johnson	Barbara Jean Brunelle
19	Raymond Ellis Sault	Thenice Flora Alger
22	Nelson David Bradshaw	Diana Lynne Sweeney
24	Robert Clayton Noyes, Jr.	Sharon Alice Moody

MAY

6	Ronald Edmund Blake	Sharon Jean Babel
6	Robert Earl Willard	Darci Allison Russell
6	Stephen Anthony Russell	Georgette Agness Trombley
13	Sherman Jesse Duncan	Donna Marie Deyo
20	Robert Edward Green	Susan Curtis Oakes
20	Vernon Richard Greene	Elaine Bernice Streeter

JUNE

3	Raymond Joseph Reynolds, Jr.	Jane Marie Calvi
3	John Bernard Lehman	Charity Eva Drozdowski
3	Merrill Herbert Wesson	Beverly Ann McIntire
3	Gregory Ross Songer	Linda Ann Clouatre
10	Donald James Hurtle	Bonnie Kay Olson
10	George Edward Perkins	Lillian Lucille Blake
10	James Wallace Reed	Carol Ann Smith
23	Allen Edward Labor	Leona Margaret Whitcomb
24	J. W. Leon Samford	Elaine Katherine Whittier

JULY

1	David Jon Fleming	Nancy Jane Mongrain
1	Russell Deane O'Lari	Margaret Olive Welcome
8	John Alexander MacDonald Jr.	Jacqueline Cynthia Earley
15	Bradley Charles Silver	Sandra Gay Lewis
15	George Eano Riggs	Sandra Jean Woodbury
15	David Edward O'Lari	Belinda Ann Blood
29	Charles Henry Cote	Cheryl Elaine Walker
29	Bruce Henry Guerin	Mary Louise Whitmore
29	Robert Francis Bouchard	Marlene Anita Shackett
29	Leon L. Fredette	Helen A. Sloan
29	Bruce Kingman Fowler, Jr.	Cynthia Ann Kelly

AUGUST

4 Raymond Joseph Goulette	Elizabeth Ann Jolly
5 Richard Leslie Bailey	Janie May Waid
11 Craig Richard Abrahamson	Marilyn Ruth Thompson
12 Jesse Herbert Cole	Beverly Anne Gelinas
19 John William Green	Stephanie Lyesluk
19 Paul Clarence Costa	Carol Dorothy Reed
26 David Taylor Frye	Darlene Kay Sawyer
26 Roland Franklin Letourneau	Mary Katherine Dombroski

SEPTEMBER

2 Clayton John Young	Hazel M. Reome
4 Edward d'Anville Chase	Mary Anne McGuirk
9 Bert Almon Terry	Sharon Ann Boudreau
9 Michael Douglas Pollard	Georgette Lucille Brodeur
16 Richard Stevens Bailey	Barbara Evelyn Noyes
16 Ronald Field Pratt	Frances Luella Taylor
30 Michael John McPherson	Evelyn Hazel Matthews
30 Richard Alan Plummer	Peggy Lee Smith

OCTOBER

7 Michael Alois Walpitscheker	Diane Rose Matthews
7 James Allen Brown	Mary Catherine Berard
14 Michael Patrick Donahue	Cynthia Ann Burrill
14 Robert Charles Reger	Linda Joanne Moore
14 Brendon Gary Crumb	Judith Kendall Pierson
21 John Albert Millett	Maryann Gelinas
21 William Douglas Bogue	Evelyn Lynda Smith
21 Donald Arthur Cameron	Jean Karen Rowe
25 Clarence Lorenzo Woods	Evelyn Delf
27 William Henry Thompson	Dorene Agnes Stokes

NOVEMBER

2 C. Lincoln Peterson	Josephine I. Castine
4 Thomas Alton Barnes	Virginia Chykirda
4 Vernon Joseph MacDonald	Karen Ann Day
11 Craig Allan Perry	Marcia Joan Huard
18 Paul Arthur Vescovi	Sheila Mae Tatro
25 David George Paquin	Beverly I. Moore

DECEMBER

2 John Harry Kakitis	Joyce Mary Osborne
9 Alfred Ernest Adams	Barbara L. Rogers
9 Van Albert Johnson	Elaine Marie Lincoln

DEATHS

<u>Date</u>	<u>Name</u>	<u>Address</u>
JANUARY		
2	George Edward Milliken	128 Mechanic St.
5	Allie Edward Kilian	96 Burrill Ave.
17	Erminia (Belfiori) Cherichetti	Brookside Road
20	Katherine Barbara Wallen	209 West River St.
21	Olive M. Fleming	228 Walnut Hill
FEBRUARY		
3	Annie C. Farrington	75 East Main St.
16	Clifton Denny Hope	236 South Main St.
23	Henry Addison Mayo	80 West Main St.
MARCH		
5	Moses Stewart Kidder	Chestnut Hill Rd.
7	Linwood Frank Hallett	24 Maple St.
11	Maria A. Maroni	271 North Main St.
12	Lena Wehrle	75 East Main St.
19	Charles Ernest Everett	60 West Main St.
25	Charles Rufus Duncklee	68 West Orange Road
APRIL		
2	Albin Idoff Karlson	29 Linden St.
4	Alice R. Wilmot	75 East Main St.
5	Stasha Margaret Sironaitis	33 Whitney St.
6	Henry Anson Cobb	76 North Main St.
17	Alfred Henry Whaland	26 Beacon St.
21	Fred M. Ross	74 Bacon St.
26	Joseph Frank Zani	77 Wheeler Ave.
MAY		
4	Vera J. Elliott	75 East Main St.
6	Frank Patrick Maguire	25 High St.
8	Herbert Orren Brown	77 Pleasant St.
10	Lawrence B. Horrigan	47 Adams St.
10	Carl Abijah Whittemore	187 Daniel Shays Highway
10	Philomene Fortier	387 South Main St.
12	Rose V. Burrage	60 Daniel Shays Hwy,
13	Keith Allan Bean	209 Goddard St., Athol
13	Mary E. Bartlett	Eagleville Road
13	Clarence William Hayden	67 Logan Ave.
13	Ellen P. Rieg	36 Chase St.

JUNE

5	May V. Perkins	75 East Main St.
8	Alphonse Ernest Chenausky	Town Farm Road
11	Earl Hadley Reed	Benham St.
12	William Joseph Theriault	168 East Main St.
17	Isadoro DeGara	19 Smith Ave.
22	Percy Abner Dodge, Sr.	Chestnut Hill Rd.
22	Carrie May (Davis) Newton	Creamery Hill Rd.
25	Philip Morrison Gidney	66 Chestnut Hill Rd.
26	Marshall S. Buell	91/2 South Main St.
27	Charlotte Esther MarcAurele	66 North Main St.

JULY

11	Edgar Arthur Thompson	39 West Main St.
19	Vera Drillen	117 Hayden St.
23	Elizabeth Wood McGinnis	54 East Myrtle St.
25	Henry I. Olson	218 Prentiss St.
30	Percy Webster Thompson	82 Hayden St.
30	Marguerite Heckman	34 Briggs St.

AUGUST

2	Dorothy M. Rogers	58 Summit St.
4	Doris Elizabeth Paige	10 Main St. No. O.
4	Walter Alton Stone	15 Dexter St.
5	Mattie Robbins	359 North Main St.
6	Eva May Flynn	37 Dexter St.
11	Ebba E. Thoren	11 Kelton St.
15	Edith Sabrina Richardson	50 Bacon St.
15	Martha K. Anderson	126 West River St.

SEPTEMBER

10	Henry Leroy Fisher	74 Burrill Ave.
12	Mable Perry Hyde	80 Fountain St.
13	Pauline I. DeJackome	42 Spring St.
17	Ruth R. Allen	239 South Main St.
18	Louis E. Terroy	17 West Main St.
18	Helen Josephine Wood	Eagleville Road
25	Marion Felton Harris	Warwick Road
29	Oscar Petashney	327 South Main St.

OCTOBER

3	May Belle Richards	111/2 North Main St.
3	Katherine Mae Cleveland	18 Shelter St.
11	Annie M. Teague	75 East Main St.
11	Harold William Paul	99 West Orange Rd.
12	Albert Edward May	575 East River St.
15	Susan B. Fisher	71/2 West Main St.
18	Marion K. Noonan	407 South Main St.
23	Mary Ellen Menard	167 Daniel Shays Hwy.

NOVEMBER

2	Alfred Roland Dery	357 East Main St.
7	Grace J. Jones	75 East Main St.
8	Arthur Wallace Eaton	55 Chase St.
10	Robert Lee Lewis	44 Bacon St.
10	Clarence A. Gibbs	258 South Main St.
12	Leroy Ashley Cromwell	Chestnut Hill Road
17	Emma Victoria Karlson	11 North Main St.
22	Clarence Alvin Lundgren	220 Pleasant St.
23	Evelyn May Powers	50 Cottage St.
25	Carol Susan James	20 Grove St.

DECEMBER

1	Hans Deda Machnick	194 North Main St.
1	Hattie I. Wetmore	199 Pleasant St.
5	Mabel M. Conrad	47 Dewey Conrad Ave.
7	Velma Lucille Jolly	72 Putnam St.
8	Emil G. Gustafson	28 McKenna St.
10	George Joseph Miknaitis	85 Pleasant St.
12	Ava Leona Dexter	157 East Road
15	Jennie Belle Marden	High St.
27	James Richard Kimball	30 Lincoln Ave.
28	Eva May Bewsey	7 Eddy St.

FISHERMEN'S, HUNTERS' AND TRAPPERS' LICENSES

Resident Citizens' Fishing Licenses	298
Resident Citizens' Hunting Licenses	189
Resident Citizens' Sporting Licenses	248
Resident Citizens' Minor Fishing Licenses	70
Resident Citizens' Women's Fishing Licenses	101
Resident Citizens' Trapping Licenses	2
Special Non Resident Fishing Licenses (7 days)	26
Non Resident and Alien Fishing Licenses	22
Non Resident Hunting Licenses	2
Duplicate Licenses	19
Archery Deer Stamps	27
	1004

Free Licenses:

Resident Citizens' Fishing, Hunting and Trapping Licenses 70 years and older	98
Resident Citizens' Fishing Licenses O.A.A.	3
	101
Total number of licenses issued	1103

DOG LICENSE ACCOUNT

Male Dogs	436
Female Dogs	71
Spayed Female Dogs	215
Kennel Licenses (\$10.00)	26
Kennel Licenses (\$25.00)	<u>2</u>
Total Licenses issued	750

All dogs must be licensed in March for the year April 1 to the following March 31. Also, dogs must be licensed when they become three months old from that date to the following March 31, at which time they must be relicensed.

Respectfully submitted,

RUTH B. SMITH
Town Clerk

Assessors' Report

The Board of Assessors submit the following report for the year 1967:

TOTAL ASSESSED VALUATION YEAR 1967

Personal Property	\$ 581,195.00
Real Estate	11,790,325.00
	<u>\$ 12,371,520.00</u>

TOWN APPROPRIATIONS- OVERLAY-STATE AND COUNTY TAXES

Town Appropriations	\$ 1,473,046.75
State Parks and Reservations	5,090.33
State Audit of Municipal Accounts	6,604.62
State Assessment System	248.24
Motor Vehicle Excise Bills	541.50
County Tax	53,933.58
Retirement Assessment	18,766.60
Overlay of Current Year	95,000.00
Overlay Deficits	6,060.29
School Lunch and Libraries	5,173.98
Underestimates for 1966	2,919.22
	<u>\$ 1,667,385.11</u>

ESTIMATED RECEIPTS

1967 Estimated Receipts from Local Aid & Agency Funds	502,074.09
Motor Vehicle and Trailer Excise	77,096.25
Licenses	5,813.50
Fines	1,048.00
Special Assessments	3,532.00
General Government	2,068.00
Protection of Persons and Property	2,558.90
Health and Sanitation	1,094.18
Highways	1,382.95
School	2,887.60
Libraries	290.52
Recreation	643.72
Water Dept.	38,345.00
Cemeteries	1,395.55
Interest	663.91
Farm Animal Excise	145.63
Airport	2,123.71
	<u>\$ 643,163.51</u>

Amounts voted to be taken from Available Funds; October 11, 1966	\$	34,500.00
Total Estimated Receipts and Available Funds:	\$	677,663.51
Net Amount to be Raised by Taxation on Property:	\$	989,721.60
Tax on Personal and Real Estate	\$	989,721.60
Tax on Motor Vehicles and Trailer Excise	\$	121,792.10
Tax on Sewers	\$	3,692.00
Number of Parcels Assessed:		3143
Number bills on Personal Estate		290
Number bills on Real Estate		2844
Number bills on Farm Animal Excise		9
Number of Livestock Assessed:		
Horses		31
Neat Cattle:		
Cows (Milch)		208
Yearlings, Bulls, Heifers, etc.		29
Swine		5
All Other		8
Number of Dwelling Houses Assessed:		1587
Number of Acres of land Assessed:		19,396,832

Respectfully submitted,

CLARENCE E. GOODNOW
DURWARD E. CORNWELL
GLENN E. WHITNEY

Board of Assessors

Treasurer's Report

To the Honorable Board of Selectmen:

Cash on hand January 1, 1967	\$ 228,339.08
Total Receipts for 1967	<u>2,299,929.61</u>
	\$2,528,268.69
Payments in 1967 per 135 Warrants	<u>\$2,222,405.42</u>
Cash on hand December 31, 1967	\$ 305,863.27

An itemized report of the receipts and payments may be found in the Town Accountant's Report.

TAX TITLES

Tax Titles held by the Town on January 1, 1967	\$ 44,433.52
Added to Tax Titles in 1967	<u>\$ 6,150.40</u>
	\$ 50,583.92
Tax Titles redeemed and payments made in 1967	<u>\$ 3,061.14</u>
	\$ 47,522.78

Respectfully submitted,

GERALDINE WANNBERG
Treasurer

Tax Collector's Report

To the Honorable Board of Selectmen:

	Outstanding Jan. 1, 1966	Committed	Paid	Abated	Tax Title	Outstanding Jan. 1, 1967
1962 Personal Property	\$ 617.90	\$	10.00	\$ 607.90	\$	\$ none
1963 Personal Property	1101.13		30.00	1071.13		none
1964 Personal Property	827.06		242.26	38.25		546.55
1965 Personal Property	1560.05		802.24	28.70		729.11
1966 Personal Property	2169.26		1563.72	23.80		581.74
1967 Personal Property	\$ 6275.40	\$ 46495.60	44002.00	286.00	\$	2207.60
		\$ 46495.60	\$ 46650.22	\$ 2055.78	\$	\$ 4065.00
1962 Real Estate	\$ 882.21	\$	301.00	\$ 581.21	\$	\$ none
1963 Real Estate	10409.86		6978.02	3036.80		none
1964 Real Estate	16124.78		5546.83	504.24		9733.71
1965 Real Estate	32380.11		12754.83	343.60		18896.28
1966 Real Estate	78153.34		44526.15	4021.60		29313.19
1967 Real Estate	\$ 137950.30	\$ 943226.00	753537.96	93947.66	\$ 4512.80	91227.58
		\$ 943226.00	\$ 823644.79	\$ 102435.11	\$ 5925.64	\$ 149170.76
1962 Motor Vehicle	\$ 4970.26	\$	8.00	\$ 4962.26	\$	\$ none
1963 Motor Vehicle	4934.61		29.24	4905.37		none
1964 Motor Vehicle	8229.61		1389.26	587.98		6252.37
1965 Motor Vehicle	10841.67		145.08	337.70		10358.89
1966 Motor Vehicle	23748.51		8277.68	2964.53		12506.30
1967 Motor Vehicle	\$ 52724.66	\$ 121792.10	93093.19	6143.23	\$	22555.68
		\$ 121792.10	\$ 102942.45	\$ 19901.07	\$	\$ 51673.24
1962 Sewers	\$ 8.00	\$	8.00	\$	\$	\$ none
1963 Sewers	60.00		44.00	16.00		none
1964 Sewers	112.00		20.00			92.00
1965 Sewers	132.00		24.00			108.00
1966 Sewers	436.00		260.00			176.00

1967 Sewers

1962 F.A.E.	\$ 748.00	\$ 3692.00	\$ 3348.00	\$ 16.00	\$ 8.00	\$ 336.00
1963 F.A.E.		\$ 3692.00	\$ 3704.00		\$ 8.00	\$ 712.00
1964 F.A.E.	\$ 10.00	\$	\$	\$	\$	none
1965 F.A.E.	9.00		10.00			none
1966 F.A.E.	32.50		9.00			4.50
1967 F.A.E.	59.75		28.00			38.75
	72.85		21.00			45.85
			27.00			75.75
		185.50	109.75			164.85
	\$ 184.10	\$ 185.50	\$ 204.75	\$	\$	

Respectfully submitted,

GERALDINE WANNBERG
Tax Collector

Report of the Town Accountant

To the Honorable Board of Selectmen:

The report of the Accounting Department covering the financial transactions of the Town of Orange for the year 1967 is herewith respectfully submitted:

RECEIPTS GENERAL REVENUE

TAXES:

Local:		
Real Estate	\$ 836,564.32	
Personal Property	46,609.22	
Farm Animal Excise	204.75	
Tax Title Redemptions	2,267.27	
Reimbursement Loss of Taxes	<u>594.00</u>	
		\$ 886,239.56

From the State:

Income Tax:		
Valuation Basis	\$ 15,840.00	
Education Basis G.L. Ch. 70	207,762.50	
Retarded Children G.L. Ch. 69 & 71	6,748.96	
State Tax Basis	104,863.54	
Corporation Tax	<u>12,559.46</u>	
		347,774.46

LICENSES AND PERMITS:

Alcoholic Beverage	\$ 6,985.00	
Other Licenses	<u>591.50</u>	
		7,576.50

COURT FINES

497.00

GRANTS AND GIFTS:

From Federal Government:

Pub. Assistance		
Disability Assistance	\$ 8,261.65	
Aid to Families with Dep. Chil.	42,025.93	
Old Age Assistance	46,986.11	
Medical Assistance	86,875.64	
School:		
Public Law 874 Title I	14,396.00	
Food Service-School Lunches	5,670.50	
Head Start Program	<u>5,750.00</u>	
		209,965.83

From the State:		
School:		
Transportation	\$ 19,020.00	
Vocational Education	6,922.79	
Food Service-School Lunches	4,655.50	
Other Purposes:		
Highways-Chapter 81	13,406.25	
Highways-Chapter 679	6,704.29	
Meals Taxes-O.A.A.	9,376.76	
Library Aid	<u>1,538.50</u>	
		61,624.09
From the County:		
Dog Fund		<u>1,479.37</u>
TOTAL GENERAL REVENUE		\$ 1,515,156.81

COMMERCIAL REVENUE

SPECIAL ASSESSMENTS:

Sewer Rentals	3,140.00
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PRIVILEGES:

Motor Vehicle Excise Taxes	<u>115,754.87</u>	
TOTAL COMMERCIAL REVENUE		118,894.87

DEPARTMENTAL REVENUE

GENERAL GOVERNMENT:

Tax Costs-Collector	\$ 100.00	
Town Clerk's Fees	1,093.90	
Marriage Licenses	146.00	
Town Hall	<u>902.50</u>	
		\$ 2,242.40

PROTECTION OF PERSONS AND PROPERTY:

Police Department:		
Use of Ambulance	\$ 1,794.40	
Copies of Reports	119.00	
Fire Department	90.00	
Sealer of Weights and Measures	259.11	
Dog Officer	<u>51.00</u>	
		2,313.51

HEALTH AND SANITATION:

Board of Health Licenses	\$ 118.50	
Trailer Fees	432.00	
Sewer Maintenance	<u>94.25</u>	

644.75

HIGHWAYS:

General, Sale of Materials, etc.	\$ 1,749.60
State and County Chapter 90	25,500.00
Machinery Rental	490.20
Use of Machinery	<u>7,985.83</u>

35,725.63

PUBLIC ASSISTANCE:

Old Age Assistance	\$ 23,747.21
Medical Assistance	55,217.49
Aid to Families with Dep. Chil.	24,871.35
Disability Assistance	2,519.35
General Relief	<u>627.68</u>

106,983.08

VETERANS' SERVICES

Reimbursement for relief	13,298.10
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SCHOOL DEPARTMENT:

Tuition State Wards	\$ 747.92
Tuition Other Towns	1,903.55
Rent of facilities	55.00
Food Service (Lunch Receipts)	<u>24,913.48</u>

27,619.95

LIBRARIES:

Cards and fines	254.03
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UNCLASSIFIED:

Telephone booth receipts	\$ 285.24
Reimbursement Group Insurance	364.17
Rent Memorial Hall	10.00
Compensation for State Tax	<u>55.53</u>

714.94

TOTAL DEPARTMENTAL REVENUE

\$ 189,796.39

ENTERPRISES AND CEMETERIES

AIRPORT:

Rentals	\$ 600.00	
Reimb. Admn. Building etc.	860.61	
Reimb. by Kiwanis Club	<u>1,840.79</u>	
		\$ 3,321.40

WATER DEPARTMENT:

Water Rates	\$ 43,196.27	
Water Services	<u>1,949.75</u>	
		45,146.02

CEMETERY DEPARTMENT:

Care of Lots	\$ 213.50	
Burials	4,283.00	
Foundations	<u>543.30</u>	
		<u>5,039.80</u>

TOTAL ENTERPRISES AND CEMETERIES	\$ 53,507.22
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INTEREST AND DEBT

INTEREST:

On Taxes	\$ 1,097.17	
On Cemetery Perpetual Care Funds	6,229.15	
Alice S. Mann Fund	430.67	
Leland Moore Library Fund	607.50	
Cemetery Flower Funds	44.00	
Goddard Park Fund	100.00	
Goddard Cemetery Fund	11.00	
Henry L. Moore Cemetery Fund	343.00	
Goddard Charity Fund	443.00	
Group Insurance Dividend	<u>298.59</u>	
		\$ 9,604.08

DEBT:

Temporary Loans:		
Anticipation of Revenue	\$ 250,000.00	
Anticipation of Reimbursement	52,050.00	
Fire Truck Loan	<u>22,500.00</u>	
		<u>324,550.00</u>

TOTAL INTEREST AND DEBT \$ 334,154.08

AGENCY AND TRUST

AGENCY:

Dog Licenses for County	\$ 1,781.25	
Payroll Deductions:		
Federal Withholding Tax	56,410.81	
State Withholding Tax	6,747.50	
Group Insurance	9,159.42	
Retirement Fund	9,115.22	
Washington National Insurance	<u>1,312.82</u>	
		84,527.02

TRUST FUNDS

Cemetery Perpetual Care Funds	<u>2,680.00</u>
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TOTAL AGENCY AND TRUST \$ 87,207.02

REFUNDS:

General Government	\$ 140.37	
Public Safety	6.87	
Health and Sanitation	6.90	
Public Assistance	793.90	
Veterans' Benefits	15.59	
Interest	95.57	
School Lunch Petty Cash	50.00	
Cemetery	5.00	
Group Insurance	<u>99.02</u>	
		1,213.22

TOTAL REFUNDS 1,213.22

RECAPITULATION

Cash on Hand January 1, 1967 \$ 228,339.08

RECEIPTS:

General Revenue	\$1,515,156.81	
Commercial Revenue	118,894.87	
Departmental Revenue	189,796.39	
Enterprises and Cemeteries	53,507.22	
Interest and Debt	334,154.08	
Agency and Trust	87,207.02	
Refunds	<u>1,213.22</u>	
TOTAL RECEIPTS		2,299,929.61
TOTAL RECEIPTS AND CASH ON HAND		\$2,528,268.69

PAYMENTS

GENERAL GOVERNMENT

TOWN OFFICERS' BONDS

Town Clerk	\$	10.00	
Treasurer		206.00	
Collector		<u>406.00</u>	
			\$ 622.00

SELECTMEN'S DEPARTMENT

Salaries			1,900.00
Moderator	15.00		
Supplies and Blank Forms	344.95		
Telephone	180.63		
Posting Warrants	18.00		
Publishing Warrants	125.76		
Other Expenses	<u>420.63</u>		
			1,104.97

GENERAL OFFICE

Salaries and Wages			4,967.50
Stamped Envelopes and Postage			1,446.62

ACCOUNTING DEPARTMENT

Salary			4,600.00
Supplies and Printing	104.68		
Telephone	39.30		
Dues	<u>5.00</u>		
			148.98

TREASURER'S DEPARTMENT

Salary			2,000.00
Supplies	258.54		
Servicing Machines	47.00		
Certification of Notes	47.00		
Dues	6.00		
Insurance Money and Securities	51.00		
Recording fee	<u>5.00</u>		
			408.34

FORECLOSURE EXPENSE

3,075.18

COLLECTOR'S DEPARTMENT

Salary		4,100.00
Telephone	142.19	
Tax Bills	155.30	
Supplies, books and Forms	523.60	
Postage	84.50	
Maintenance Machines	83.48	
Dues	6.00	
Petty Cash Advance	<u>100.00</u>	
		1,095.07

ASSESSORS' DEPARTMENT

Salaries		2,100.00
Supplies, forms, postage	291.85	
Telephone	65.82	
Transfer Expense	238.60	
Transportation	225.00	
Dues	41.00	
Subscription	34.00	
Maintenance Typewriter	<u>40.98</u>	
		937.25

TOWN CLERK'S DEPARTMENT

Salary		1,600.00
Telephone	61.25	
Forms, supplies & postage	246.08	
Notices	48.00	
Dues	29.00	
Servicing Machines	<u>69.00</u>	
		453.33

ELECTION AND REGISTRATION

Salaries Registrars & Clerk	375.00	
Election Officers	272.00	
Listing Voters	400.00	
Voting Lists	76.65	
Equipment and Supplies	201.20	
Printing	<u>1,103.40</u>	
		2,428.25

PLANNING BOARD

Expense	323.38	
Operation	<u>337.50</u>	
		660.88

TOWN COUNSEL 700.00

INDUSTRIAL COMMISSION 246.00

INDUSTRIAL AND DEVELOPMENT DISTRICT	6,000.00
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FINANCE COMMITTEE EXPENSE

Association Dues	25.00	
Supplies and printing	52.50	
Expense to Meetings	<u>175.00</u>	
		252.50

TOWN HALL MAINTENANCE

Janitor		1,212.05
Fuel and Lights	3,168.63	
Supplies and Repairs	1,936.27	
Liability Insurance	156.00	
Special Hall License	<u>25.00</u>	
		5,285.90

SEWERAGE DISPOSAL STUDY COMMITTEE	<u>6.66</u>
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TOTAL GENERAL GOVERNMENT	47,351.48
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PROTECTION OF PERSONS AND PROPERTY

POLICE DEPARTMENT

Salaries and Wages		41,706.30
Telephone	507.55	
Radio Repair	302.60	
Supplies	706.84	
Prisoners' Lunches	45.34	
Investigation Expense	58.79	
Accident Insurance	263.30	
Expense to School	246.70	
Dues	<u>25.00</u>	
		2,156.12
Uniforms		800.00

CAR AND AMBULANCE

Car:		
Gas, Oil & Lubrication	1,774.18	
Supplies & Repairs	428.84	
Tires and Tubes	279.86	
Registration and Insurance	<u>134.49</u>	
		2,617.37
Ambulance:		
Drivers and Helpers	1,057.50	

Gas, Oil and Lubrication	111.15	
Repairs and Supplies	136.60	
Laundry	76.09	
Insurance	<u>275.03</u>	1,656.37
NEW POLICE CAR		1,200.00
DOG EXPENSE		51.00
FIRE DEPARTMENT		
Salaries and Wages		28,792.20
Gas, oil and repairs-trucks	410.83	
Fuel and lights	1,354.90	
Telephone	550.67	
Repairs and Supplies	1,244.74	
Laundry	65.78	
Hose and equipment	1,048.35	
Insurance	490.82	
Mileage and expense to meetings	296.00	
Dues	10.00	
Spraying Christmas trees	<u>40.00</u>	5,512.09
NEW FIRE TRUCK		6,750.00
FIRE ALARM MAINTENANCE		
Care and Labor	1,174.00	
Use of car	20.00	
Tools and supplies	160.40	
Wire	142.67	
Boxes	<u>446.00</u>	1,943.07
SEALER OF WEIGHTS AND MEASURES		400.00
ELECTRICAL INSPECTOR		550.00
MOTH SUPPRESSION		500.00
TREE WARDEN		
Superintendent	878.75	
Labor	340.00	
Use of truck	409.35	
Equipment and supplies	240.60	
Tree removal	<u>131.00</u>	1,999.70
DUTCH ELM DISEASE CONTROL		
Superintendent	627.50	

Labor	245.00	
Use of Truck	397.50	
Tree Removal	<u>1,214.00</u>	2,499.75
FOREST FIRE WARDEN		
Warden	240.00	
Fireman	<u>565.50</u>	805.50
TOTAL PROTECTION OF PERSONS AND PROPERTY		99,939.47

HEALTH AND SANITATION

BOARD OF HEALTH		300.00
Salaries		
Supplies and clinics	102.02	
Plumbing Inspections	260.00	
Milk Inspector	370.10	
Milk Tests	216.50	
Sanitary Agent	400.00	
Bid Notice	8.30	
Expense to Meeting	<u>16.50</u>	1,373.42
Rubbish Collection and Care of Dump		18,690.48
INSPECTOR OF ANIMALS		175.00
INSPECTOR OF SLAUGHTERING		150.00
SEWER MAINTENANCE		
Labor		1,442.09
Rent of Equipment	160.00	
Pumping tank	120.00	
Supplies and Equipment	<u>374.24</u>	654.24
TOTAL HEALTH AND SANITATION		22,785.23

HIGHWAYS

MUNICIPAL BUILDING		
Labor	109.35	
Fuel and Lights	1,336.90	
Telephone	215.00	
Repairs and Supplies	<u>717.43</u>	2,378.68
SNOW AND ICE		
Labor	16,344.92	

Rent of Equipment	34.00	
Sand, Salt and Supplies	<u>5,751.26</u>	22,130.18
ROAD MACHINERY REPAIR AND OPERATION		
Labor	2,811.29	
Gas and Oil	4,431.21	
Repairs, Parts and Supplies	6,174.66	
Tires	1,417.27	
Registration and Insurance	1,342.50	
Freight and Express	11.47	
Use of car	<u>50.00</u>	16,238.40
CHAPTER 81		
Labor	19,003.79	
Use of Equipment	6,762.09	
Rent of Equipment	2,524.50	
Stone, Sand and Gravel	3,353.69	
Road Compounds	4,279.32	
Culverts and Catch Basins	<u>776.61</u>	36,700.00
CHAPTER 90 MAINTENANCE		
Labor	2,974.85	
Use of Equipment	628.24	
Stone	1,104.29	
Road Compounds	775.94	
Culvert Pipe and Paint	<u>516.68</u>	6,000.00
CHAPTER 90 CONSTRUCTION (Bal. 1966 Acct.)		
Labor	2,537.92	
Use of Equipment	931.50	
Road Compounds	741.22	
Culverts & catch basins	516.31	
Sand, gravel, grass seed, etc.	<u>54.84</u>	4,781.79
CHAPTER 90 CONSTRUCTION		
Road Compounds		6,430.59
HIGHWAY DEPARTMENT		
Labor	12,120.97	
Equipment and Supplies	2,084.01	
Road Compounds	62.70	
Sand, gravel and cement	465.10	

Repair Tools and Equipment	61.90	
Fuel Oil	101.25	
Office Supplies	90.95	
Signs and posts	<u>435.63</u>	15,422.51
MACHINERY PURCHASE		
Used Roller	416.00	
2 Dump Trucks	14,432.00	
Pick-up Truck	<u>2,390.00</u>	17,238.00
FLOOD CONTROL		
Supervisor	75.00	
Power	<u>126.00</u>	201.00
STREET LIGHTS		
Street Lights	9,032.60	
Traffic Lights	<u>378.22</u>	9,410.82
PUBLIC DRINKING FOUNTAIN		16.80
DRINKING FOUNTAIN REPAIR		60.61
FENCE VIEWERS		<u>25.00</u>
TOTAL HIGHWAYS		137,034.38
CHARITIES AND SOLDIERS BENEFITS		
EASTERN FRANKLIN WELFARE DISTRICT		
ADMINISTRATION	5,796.00	
WELFARE BOARD SALARIES	600.00	
OLD AGE ASSISTANCE		
Town Appropriation	35,414.88	
Federal Grant	<u>48,108.52</u>	83,523.40
MEDICAL ASSISTANCE		
Town Appropriation	99,462.18	
Federal Grant	<u>90,859.69</u>	190,321.87

AID TO FAMILIES WITH DEPENDENT CHILDREN

Town Appropriation	37,089.29	
Federal Grant	<u>44,605.58</u>	81,694.87

DISABILITY ASSISTANCE

Town Appropriation	5,669.18	
Federal Grant	<u>9,017.00</u>	14,686.18

GENERAL RELIEF 4,791.13

GODDARD CHARITY FUND 382.00

VETERANS' SERVICES DISTRICT ADM. 4,900.50

VETERANS' BENEFITS 25,450.51

TOTAL CHARITIES AND VETERANS BENEFITS 412,146.46

EDUCATION

SCHOOL DEPARTMENT-ADMINISTRATION

Superintendent	9,800.00	
Clerk	4,500.00	
Travel Expense	88.30	
Supplies and Postage	850.54	
Dues	47.00	
Bid Notices and Printing	<u>83.30</u>	15,369.14

SCHOOL DEPARTMENT-INSTRUCTION

Teachers and Supervisors	223,207.52	
Psychologist	432.00	
Clerk	2,971.58	
Home Instruction	174.00	
Books and Supplies	10,366.81	
Subscription, Dues, etc.	<u>165.25</u>	237,317.16

SCHOOL DEPARTMENT-OPERATION

Janitors	17,199.51	
Telephone	871.26	
Fuel and Lights	12,615.27	
Supplies and Repairs	11,301.01	
Trucking and snow removal	<u>651.13</u>	

Maint. of Equipment	<u>542.23</u>	43,180.41
SCHOOLS-AUXILIARY AGENCIES:		
Transportation	26,051.50	
Tuition-special class	4,738.21	
School physician	800.00	
School nurse	4,000.00	
Health supplies & travel	250.00	
Truant Officer	150.00	
Insurance	348.00	
Rent	<u>2,062.50</u>	38,400.21
NEW EQUIPMENT		3,413.68
FEDERAL GRANT-TITLE I		
Payroll	5,845.00	
Books and supplies	4,335.43	
Speakers and travel	<u>3,707.50</u>	13,887.93
HEAD START PROGRAM		5,750.00
VOCATIONAL EDUCATION		
Tuition	44,224.37	
Transportation	<u>11,178.60</u>	55,402.97
REGIONAL SCHOOL		418,005.25
SCHOOL LUNCHROOM		
Salaries and Wages	13,618.82	
Milk and Groceries	20,908.11	
Supplies and Equipment	1,474.78	
Trucking and express	282.69	
Petty Cash	<u>50.00</u>	36,334.40
TOTAL EDUCATION		867,061.15
LIBRARY DEPARTMENT		
LIBRARY		
Salaries and Wages		10,330.00
Books and Periodicals	3,517.44	

Rebinding books	113.54	
Microfilm reader	800.00	
Supplies and Repairs	1,228.79	
Fuel and Lights	1,267.01	
Telephone	149.30	
Insurance	30.00	
Trucking, postage etc.	<u>139.18</u>	7,245.26

LELAND-MOORE LIBRARY MAINTENANCE FUND 377.68

FRANK HOSMER LIBRARY FUND 200.00

TOTAL LIBRARIES 18,152.94

RECREATION AND UNCLASSIFIED

PARKS AND PLAYGROUNDS

Superintendent	200.00	
Labor	1,952.73	
Equipment and supplies	391.08	
Electricity	71.73	
Repairs	278.28	
Sand	147.00	
Telephone	<u>14.28</u>	3,055.10

MILLERS RIVER IMPROVEMENT 470.80

LIFE GUARD AND SWIMMING INSTRUCTION

Swimming Instruction	349.75	
Life Guard	<u>600.00</u>	949.75

RECREATION PROGRAM 650.00

FISH AND GAME DISTRIBUTION 400.00

MEMORIAL HALL MAINTENANCE

Janitor	605.00	
Lights	59.37	
Fuel	634.77	
Supplies and Repairs	<u>114.69</u>	1,413.83

MEMORIAL DAY

Music	82.00	
Wreaths, Markers and Flags	177.78	

Lunches	27.30	
Transportation	30.00	
Telephone	<u>4.40</u>	321.48
TOWN REPORTS		1,912.00
PARKING LOTS		150.00
MUSIC-NORTH ORANGE		65.00
BAND CONCERTS		700.00
GROUP INSURANCE		10,162.05
COMPENSATION INSURANCE		3,781.00
FIRE INSURANCE TOWN BUILDINGS		4,017.00
ALICE S. MANN FUND INCOME		
Work on river bank	440.67	
Flowers	<u>13.50</u>	454.17
GODDARD PARK FUND		
Repair fence		100.00
UNOCCUPIED SCHOOL BUILDINGS		92.87
BILLS PRIOR YEARS		65.00
DILAPIDATED BUILDINGS		<u>2,000.00</u>
TOTAL RECREATION AND UNCLASSIFIED		30,760.05
ENTERPRISES AND CEMETERIES		
AIRPORT-ADMINISTRATION		
Insurance	631.00	
Dues and Expense to Meetings	<u>91.94</u>	722.94
AIRPORT-BUILDINGS AND EQUIPMENT MAINTENANCE		
Buildings:		
Fuel and Lights	566.63	
Repairs and Supplies	<u>324.34</u>	

Equipment:		
Beacon	131.66	
Mower and tractor	<u>223.74</u>	1,246.37
AIRPORT MAINTENANCE		
Snow Removal	710.11	
Mowing	37.15	
Runway Lights	272.63	
Rubbish Removal	169.50	
Road and Runway Repair	<u>660.84</u>	1,848.23
AIRPORT RUNWAY REPAIR		1,840.79
WATER DEPARTMENT		
Board Salaries		300.00
Salaries and Wages		16,994.69
Power and Lights	5,605.58	
Telephone	317.85	
Fuel	<u>777.42</u>	
Repairs	943.23	
Tools and Supplies	733.30	
Truck operation	354.81	
Insurance	200.00	
Mowing	9.00	
Road Compounds	33.55	
Rent of Pipe and Thaw pipes	25.00	
Dues and Travel expense	<u>38.80</u>	9,008.54
WATER DEPARTMENT EQUIPMENT		
Meters	1,103.01	
Pipe and Fittings	1,161.27	
Copper Tubing	1,081.20	
Hydrants and repairs	<u>214.54</u>	3,560.02
HOLTSHIRE PUMPING STATION		3,148.00
NO. 2 WELL REPAIR		188.40
WALNUT HILL RESERVOIR		54.00
FOUNTAIN STREET WATER PIPE		3,271.23
SPRING STREET WATER PIPE		4,234.24

CLIFTON STREET WATER PIPE	4,065.96
PLEASANT STREET WATER PIPE	3,926.77
BEACON STREET WATER PIPE	2,711.26

CEMETERY DEPARTMENT

Board Salaries		225.00
Salaries and Wages		13,818.75
Telephone	75.66	
Truck operation	301.82	
Equipment and Supplies	1,330.28	
Fuel Oil	34.70	
Plants	155.00	
Lights	15.00	
Bid Notices	32.70	
		<u>1,945.16</u>

CEMETERY TOOL HOUSE	10,500.00
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CEMETERY TRUST FUNDS	<u>393.00</u>
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TOTAL ENTERPRISES AND CEMETERIES	84,033.35
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INTEREST AND DEBT

INTEREST

Temporary Loans	4,394.99	
Additional Water Supply Loan	300.00	
School Heating System Loan	247.50	
Fire Truck Loan	117.60	
		<u>5,060.09</u>

MATURING DEBT

Temporary Loans	302,050.00	
Additional Water Supply Loan	5,000.00	
School Heating System Loan	3,300.00	
Fire Truck Loan	4,000.00	
		<u>314,350.00</u>

TOTAL INTEREST AND DEBT	319,410.09
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AGENCY, TRUST AND REFUNDS

AGENCY:

Payroll Deductions:	
Federal Tax	54,119.72

State Tax	7,117.25
Retirement	9,840.79
Group Insurance	8,996.90
Washington National Insurance	1,318.79
Other Agency:	
State Parks & Reservation Tax	6,091.81
Auditing Tax	6,604.62
County Tax	49,926.82
Dog Licenses	1,781.25
Retirement Assessment	18,766.60
Motor Vehicle Excise Bills	541.50
State Assessment System	<u>248.24</u>

165,354.29

TRUST FUNDS

Cemetery Perpetual Care Funds	2,520.00
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REFUNDS

Real Estate Taxes	12,900.03
Motor Vehicle Excise Taxes	2,917.63
Sewers	4.00
Water Department	<u>34.87</u>

15,856.53

TOTAL AGENCY, TRUST AND REFUNDS	183,730.82
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RECAPITULATION

PAYMENTS FOR THE YEAR 1967

General Government	\$47,351.48
Protection of Persons & Property	99,939.47
Health and Sanitation	22,785.23
Highways	137,034.38
Charities & Veterans' Benefits	412,146.46
Education	867,061.15
Libraries	18,152.94
Recreation and Unclassified	30,760.05
Enterprises and Cemeteries	84,033.35
Interest and Debt	319,410.09
Agency, Trust and Refunds	<u>183,730.82</u>

\$2,222,405.42

Cash on Hand January 1, 1967	\$ 228,339.08
Total Receipts 1967	<u>2,299,929.61</u>

Total Receipts and Cash on Hand	\$2,528,268.69
Total Expenditures 1967	<u>2,222,405.42</u>
Cash on Hand December 31, 1967	\$ 305,863.27

Town of Orange

Balance Sheet — December 31, 1966

ASSETS		LIABILITIES AND RESERVES	
Cash	\$305,863.27	Employee's Payroll Withholdings	\$14,516.19
Petty Cash Advance	50.00	Federal Withholding Tax	619.22
Accounts Receivable:		State Withholding Tax	882.22
Taxes:		Retirement Deductions	121.86
Levy of 1964:		Washington National Insurance	855.40
Personal Property	\$ 546.55	Group Insurance	
Real Estate	<u>9,733.71</u>		\$16,994.89
Levy of 1965:		Tailings Account	768.36
Personal Property	\$ 729.11	Trust Fund Income:	
Real Estate	<u>18,896.28</u>	Frank Parker Hosmer Lib. Fund	\$ 17.09
		Leland Moore Library Fund	1,778.10
Levy of 1966:		Putnam Cemetery Fund	5.00
Personal Property	\$ 581.74		1,800.19
Real Estate	<u>29,313.19</u>		
		Bequests:	
Levy of 1967:		Cemetery Perpetual Care Funds	\$ 370.00
Personal Property	\$ 2,207.60	Luella E. Ward Library Fund	100.00
Real Estate	<u>91,227.58</u>	Mabel F. Jones Library Fund	100.00
			570.00
		Recoveries:	
Motor Vehicle Excise Taxes:		Aid to Dependent Children	920.00
Levy of 1964	\$ 6,252.37		
Levy of 1965	10,358.89	Federal Grants:	
Levy of 1966	12,506.30	Old Age Assistance:	\$7,401.05
Levy of 1967	<u>22,555.68</u>	Assistance Administration	1,614.07
		Medical Assistance:	
		Assistance Administration	1,935.70
Farm Animal Excise Taxes:		Aid to Dependent Children:	650.88
Levy of 1964	\$ 4.50		

Levy of 1965	38.75	Assistance	690.85
Levy of 1966	45.85	Administration	481.44
Levy of 1967	75.75	Disability Assistance	
		Assistance	1,243.85
		Administration	277.93
		National Defense Education Act.	794.33
		Aid to Education Title I	508.07
			<u>15,598.17</u>
Special Assessments:			
Sewer Rentals:			
Levy of 1964	\$ 92.00	Revenue Appropriations Balances	
Levy of 1965	108.00	Forwarded:	
Levy of 1966	176.00	Sewerage Disposal Study	\$ 226.26
Levy of 1967	336.00	Committee	19,250.00
		Fire Truck Pumper	79.77
		Civil Defense	34,273.70
		Chapter 90 Construction	
		Reg. School Dist. Planning	200.00
		Committee	
		Central & South Schools	
		Survey	1,000.00
		Memorial Hall Maintenance	600.00
		Dilapidated Buildings	1,230.34
		Airport Drag Runway Repair	909.21
		Airport Runway Repair	12,000.00
		Repair Pump Magee Meadow Well	525.05
		Walnut Hill Reservoir Repair	2,696.00
		River Pipe Replacement	20,000.00
		Pleasant Street Water Pipe	2,787.73
		Beacon Street Water Pipe	2,813.74
		Clifton Street Water Pipe	1,693.84
		Spring Street Water Pipe	2,155.26
		Fountain Street Water Pipe	594.97
		Additional Water Supply	327.58
			<u>19,471.20</u>
Departmental Accounts:			
Selectmen's Licenses	\$ 240.00		
Police Department	36.00		
Ambulance	1,809.40		
Board of Health	13.00		
Sewer Maintenance	154.61		
Highway Department	150.00		
Machinery Rentals	10.80		
Airport Rentals	1,690.33		
Welfare	211.60		
Old Age Assistance	2,171.89		
Medical Assistance	6,121.74		
Aid to Dep. Children	2,521.83		
Disability Assistance	330.99		
School Department	1,004.64		
Group Insurance	60		
Cemetery Department	3,004.50		

Water Department:					
Water Rates	\$20,752.81			Water Improvement Project	764.34
Water Services	<u>667.32</u>			Cemetery Tool House	<u>1,500.00</u>
			21,420.13		105,627.79
Aid to Highways:				School Lunch Program	2,405.53
State	\$30,068.75			Temp. Loan Anticipation	
County	<u>10,500.00</u>		40,568.75	Reimb. Ch. 81 & 90	52,050.00
				Sale of Real Estate Fund	3,525.00
Due from County:				Sale of Cemetery Lots Fund	246.50
Dog Expense			17.00	Road Machinery Earnings Reserve Fund	5,339.90
Overlay Deficits:				Reserve Fund - Overlay Surplus	7,018.91
1963 Overlay	\$1,180.05		1,704.05		
1965 Overlay	<u>524.00</u>			Overlays Reserved for Abatements:	
				1964 Overlay	\$ 1,980.73
Underestimates 1967:			1,001.48	1966 Overlay	<u>10,931.81</u>
State Parks and Reservations Tax				1967 Overlay	<u>766.34</u>
					13,678.88
				Overestimates 1967:	
				County Tax	4,006.76
				Revenue Reserved Until Collected:	
				Motor Vehicle Excise Tax	\$ 51,673.24
				Farm Animal Excise Tax	164.85
				Special Assessments	712.00
				Departmental Revenue	19,471.20
				Water Revenue	21,420.13
				Tax Title Revenue	<u>47,522.78</u>
				Tax Possessions Revenue	<u>515.74</u>
					141,479.94
				Reserve for Petty Cash Advance	50.00

Airport Temporary Bond	1,000.00
Water Surplus	20,061.06
Surplus Revenue	250,778.37
	<u>\$643,920.25</u>

MUNICIPAL INDEBTEDNESS

Additional Water Supply Loan	\$ 5,000.00
School Heating System Loan	3,300.00
Fire Truck Pumper	22,500.00
	<u>\$30,800.00</u>

Net Funded or Fixed Debt

TRUST FUND ACCOUNTS

Alice S. Mann Trust Fund	23,841.14
Asula P. Goddard Charity Fund	6,568.50
Asula P. Goddard Library Fund	3,065.33
Mae Alice Mann Library Trust Fund	2,363.75
George A. Whipple Library Fund	243.26
Sadie M. Orcutt Library Fund	4,724.00
Addie J. Stratton Library Fund	268.05
Lizzie E. Read Library Fund	194.10
Marion S. Fowler Library Fund	262.20
Frank Parker Hosmer Library Fund	6,547.30
Carrie Delle Hosmer Music Fund	6,472.99
Leland Moore Library Maintenance Fund	16,875.00
Asula P. Goddard Park Fund	1,055.33
Cemetery Perpetual Care Funds	143,146.85
Asula P. Goddard Cemetery Fund	2,753.26
Henry L. Moore Cemetery Fund	1,460.50
Ernest H. Putnam Cemetery Fund	387.93
Clara Haas Bannon Cemetery Flower Fund	452.40

Trust Funds, Cash and Securities

John and Selma Oberg Cemetery Flower Fund	442.26
Carl and Lillie Lilliestrand Cem. Flower Fund	439.52
Hartson -Fisher Cemetery Flower Fund	235.22

Stabilization Fund	21,973.93
	<u>\$243,772.82</u>

<u>\$243,772.82</u>

Respectfully Submitted,

RUTH B. SMITH
Town Accountant

Police Department Report

To the Honorable Board of Selectmen:

I herewith submit the Annual Report of the Police Department for the year 1967:

Total Arrests	421
Accidents Reported	165
Night Lodgers	11
Store Doors found unlocked and secured	340
Street Lights out	33

Respectfully submitted,

KENNETH E. SMITH
Chief of Police

Dog Officer Report

To the Honorable Board of Selectmen:

I herewith submit the Annual Report of the Dog Officer for the year 1967:

Dog Complaints	215
Dogs Killed	60
Cats Killed	33

Respectfully submitted,

RAYMOND E. KELLY
Dog Officer

Report of the Fire Department

To the Honorable Board of Selectmen:

Following is the report of the Fire Department for the year ending December 31, 1967:

Box Alarms	20
Box Three Alarms	37
Single Six	13
Double Six	3
Still Alarms	15
False Alarms	3
Dump Fires	2
Brush Fires	18
Investigations	6
Mutual Aid	12
Fire Permits Issued	1431

TULLY FIRE COMPANY

Building Fires	2
Trailer Fire	1
Chimney Fire	1
Brush and Grass	4

This Department answered 2772 calls for the Police Department.

Received from oil & gas permits \$24.50
Insurance on property involved in fires \$1,726,600.00
Insurance paid on same \$52,833.36
Fire loss for 1967 was .031%

Respectfully submitted,

WILLIAM B. PIPER, Chief
ALBERT G. PARMENTER
Deputy Chief
VERNON C. HAMLETT
Dist. Deputy Chief

Superintendent of Fire Alarm

To the Honorable Board of Selectmen:

With the replacement of fire alarm box #25 and #45 all boxes in the system are now the three-fold, non-interfering type box.

A number of pole change-overs were required because of pole replacement by the New England Telephone Co.

I recommend that in the near future a program be set up to replace the fire alarm board with a new alarm cabinet and the installation of alarm boxes in several locations which are now without this protection.

Respectfully submitted,

THOMAS G. REYNOLDS
Superintendent of the
Fire Alarm

Inspector of Wires

To the Honorable Board of Selectmen:

The following report is submitted for the year ending December 31, 1967.

During the year I have had the cooperation of all the electricians and the electric light company. Two hundred forty-one applications were received, listed below is a classification of inspections:

Applications for permits	241
Business and industrial buildings	7
Oil & gas heat	29
Electric heat in homes	6
Water heaters electric & oil	64
Range receptacles	22
Electric dryers	21
Electric washing machines	4
Services changed	68
New garages	1
New trailers	8
New houses	3
School	1
Air conditioners	7

Respectfully submitted,
LEROY E. FLEMING
Inspector of Wires

Report of the Board of Health

To the Honorable Board of Selectmen:

The Board of Health wishes to report a busy, successful year. Our responsibility ranges from immunization and prevention of disease, through plumbing and sanitation to waste disposal.

In the first instance, a number of clinics were held for a number of purposes. We immunized children in both the elementary schools and the Mahar Regional School for measles, polio, diphtheria, tetanus, and pertussis on the request of their parents, and with the help of the school nurses. A measles clinic for pre-school children was held in the Head Start building in May. Miss Genevieve Ely, state dental hygienist, examined pre-school children at clinics, also in May. And the usual Fall-Winter series of three public clinics was started at Butterfield School in December. In this connection, we should inform all parents that it is now a state law that all children must be immunized for the above mentioned diseases as well as for small pox before entering school.

In the area of sanitation, we must commend our agents, who are doing commendable jobs for the town. Mr. Edgar Hume, Sanitary Agent, has had a particularly busy year. Due to his efficiency in handling an ever-increasing work load, we are recommending a salary increase for the coming year. His inspection at Lake Mattawa, with the help of state sanitarians, was a good piece of work; and may we assure all that the lake is clean and a healthy place for recreation and living.

Collection of rubbish and care of the town dump have often been a source of discontent for this board and for our Orange residents, but not so this year. The present contractor has handled the job as well as we could hope for, and should be given favorable consideration at contract-renewal time.

A member of this committee is working with a committee to form a visiting nurse program for both Athol and Orange. The process of setting up such a service takes considerable time, and it may be necessary for this board to hire a nurse on a part-time basis to make home visits until the joint association comes into being.

It also should be noted that a part-or full-time paid clerk could put the Orange Board of Health on a more business-like basis. It has been our feeling for some little while that there is plenty of work with which to keep a clerk busy.

We submit this report with pleasure.

Respectfully submitted,
WAYNE MILLER M.D., Chairman
JEANNE POWERS R.N., Clerk
MILES SPOONER

Report of the Milk Inspector

To the Honorable Board of Selectmen:

The work of Milk Inspector has been carried out on a monthly basis as in the past. I find the people serving food have done a better job for us in 1967 in their dispensers for coffee especially. The people responsible for handling the school milk are very cooperative and to date we have had very good reports from them. Last year Snow's Dairy purchased the Hillside Dairy, both in Greenfield. Therefore we have two local dairys and three other sources of milk available to the public. Milk for A. & P. stores is made for and processed by H. P. Hood & Sons. Our two local dairys have a monthly program for testing the farmers milk for bacteria, butterfat, total solids, and flavor. They also process the finished product for the above plus coliforms (Bacteria after pastuerization) on a monthly basis.

The State Dept. of Pure Food and Drugs also carry on a program testing for antibiotics. The above work done by the Dept. of Pure Food and Drugs should satisfy the most critical persons that all is being done to keep milk and cream the valuable safe healthy product for everyone of all ages.

In due respect to the other dealers I know they also carry on extensive programs to maintain quality. Some farm (producers) have to comply with Federal as well as State Regulations, too. These pertain to barn construction, lighting, ventilation, location of milk rooms and bulk tank, construction of equipment and general cleaning and sanitizing methods and clean cows.

We have several dairy farms in Orange which produce milk for our local dealers. I am told they are doing a fine job and a credit to our community.

In closing this report I will say that 1967 was an extra good year for all concerned to have milk and cream of high quality for the people of Orange. The Board of Health and myself are thankful for this fact and we are glad to help for the good of all. Trusting the above report will meet with your approval and be of some value to the public.

Respectfully submitted,

HOLLIS H. CLEVELAND
Milk Inspector

Animal Inspector

To the Honorable Board of Selectmen:

Effective September 10, 1967, the Division of Livestock Disease Control was changed to Division of Animal Health, all work for this Department was completed December 18, 1967. The premises were found to be in average order.

In October, I attended a meeting in Northampton for area Animal Inspectors.

Checked out five interstate permits during the year. Quarantined one dog, but did not show any sign of rabies.

The following number of livestock in town are:

Cattle	394
Horses	59
Sheep	23
Swine	31
Goats	0

Respectfully submitted,

GEORGE A. HUNT
Animal Inspector

Report of the Highway Department

To the Honorable Board of Selectmen:

I herewith submit the annual report of this department for the year 1967.

The work of this department has been the regular upkeep of streets, roads, sidewalks and bridges not included in Chapter 81 or Chapter 90.

Projects include the following:

The reconstruction of numerous driveway entrances with bituminus concrete.

The patching of numerous sidewalks with bituminus concrete.

Streets were swept in the Spring, business district was kept swept Spring, Summer and Fall.

Excavating and replacing of part of the sidewalk on South Main Street.

50 feet of culvert pipe was replaced on Creamery Hill Rd.

Cemetery brook was cleaned out with the backhoe.

Numerous new signs were erected, other signs were repaired and painted.

New stringers and planks were installed on East Road bridge.

Numerous cement posts were replaced and painted.

All traffic guide lines in the business district of town were painted.

SNOW AND ICE

330 tons of rock salt and approximately 2000 yards of sand were used to clear roads and streets of ice and snow.

Sand boxes were put out and filled periodically for the public's use.

Sand was delivered for private use.

Snow fence was erected where drifting is most frequent.

Sidewalks were cleared after each storm, sand was applied when necessary.

We plowed and sanded Mahar Regional parking lot, Cheney School and Dexter park schools playgrounds.

At the airport the east-west runway was plowed after each storm, sand was applied when necessary. Taxiways, ramps, parking lots and Air Rescue reserves were also kept plowed out.

CHAPTER 90 CONSTRUCTION

1725 feet of Construction on East River St., was regraded, drainage put in.

600 gallons of M.C. 800 was used to seal East River St.

896.6 tons of bituminus concrete was applied to East River.
The balance of this appropriation will be used next year on a section of North Main Street.

CHAPTER 90 MAINTENANCE

The work finished under this account was as follows:

2,652 gallons of M.C. 3000 asphalt and 1102 gallons of R.T. 6 tar were used to cover the following streets, and roads.
Warwick Rd. (r.t 78) 4488, feet of road was honed.
Wheeler Ave. 1584 feet of road was honed.
Holtshire Road 2640 feet of road was honed.
Sections of the Warwick Rd. and Wheeler Ave. were widened.
Culvert pipe was placed across Wheeler Ave.
Sections of guard rail on Holtshire Road were painted.

CHAPTER 81

The maintenance and surfacing of all roads (accepted) and streets except Chapter 90 maintenance work is carried out under this account.

At the present the state furnished 67% of the funds spent. This work constitutes the maintenance and surfacing of both gravel and black top roads and streets, with a total of 81.55 miles of roads accepted of which 60.55 miles are tarred and 21 miles are gravel.

Work finished under this account as follows:

The usual scraping of graveled roads and streets.
This year the oiling was done by Dean Company. 8530 gallons of M.C. 3000 and 5870 gallons of M.C. 800 were used to oil the following streets:

Sentinel Elm Rd., 1320 ft., Tully Rd. 2904 ft., Walnut Hill Rd. 1320 ft., Walnut Hill 4224 ft., Chestnut Hill Rd. 1584 ft., Dexter St. 1320 ft., Russ St. 580 ft., Marguritte St. 792 ft., Water St. 264 ft., Hayden St. 1320 ft., Hamilton Ave. 528 ft., West Myrtle St. 1584 ft., Cherry St. 792 ft., Athol Rd. 2112 ft., and Royalston Rd. 2700 ft.

Drainage consisted of cleaning catch basins and drop inlets, culvert pipe was put in across various streets and roads.

Cutting of brush and trees.
Bituminus patching of blacktop roads and streets.
Gravel patching of dirt roads in the Spring.

The graveling of roads this year was as follows:

Chestnut Hill 95 yards of gravel, Lower Chestnut Hill 65 yds. of gravel, West Orange Rd. 50 yds. of gravel, Horton Rd. 77 yds. of gravel, Pine Hill 300 yds. of gravel, Oxbow 100 yds. of gravel, Cross Rds. 77 yds. of gravel, Poor Farm Rd. 154 yds. of gravel, Wheeler Pond 15 yds. of gravel, East Rd. 98 yds. of gravel, Jones Cemetery Rd. 114 yds. of gravel and upper Mechanic St. 11 yds. of gravel.

Sections of Tully Rd., East Rd. and Horton Rd. are in the process of or have been widened.

SEWERS

Numerous lines from streets to houses were unplugged and repaired. Lines were thawed out when frozen.

The septic tank off East Howe St. was pumped out.

Lines were laid to new houses.

Damaged manhole frame and cover was replaced on South Main St.

MUNICIPAL BUILDINGS

The roof at the town barn was coated with tar.

Glass blocks were purchased to repair broken windows at the Town Barn.

Regular maintenance was kept up at the town barn and shoe shop barn.

PARKS AND PLAYGROUNDS

Flower boxes were filled and placed on the railings of the bridge over Millers River.

Lights were put on the band stand.

Grass at Butterfield Park, Memorial Park and Goddard Park was mowed, hedges trimmed, bushes cut and the leaves were raked and disposed of.

Clay was applied to the infield of the Butterfield Park ball field, the field was raked and rolled.

Sand was brought to the beach at Lake Mattawa, boat and chair for the lifeguard were placed and guards were hired.

In the fall the flower boxes were removed from the Millers River bridge.

Respectfully submitted,

RAYMOND RIVERS
Supt. of Highways

Report of the Welfare Department

To the Honorable Board of Selectmen:

Therewith submit the annual report of the activities of the Orange Welfare Department for the year 1967.

In the year 1967 we had many changes in the structure of Public Welfare in Massachusetts. The greatest change was the passage of legislation whereby the State will assume responsibility for Welfare as of July 1, 1968. This will remove the responsibility of the local share from the Town. 1967 was also the first full year of Medicaid which is the program which covers Medical expenses for needy families in the Community. After a year we find that this program will require some changes but seems to have taken hold very well.

Old Age Assistance: The average monthly caseload in this category was 80. We received 9 new applications and 2 transfers from other categories. We transferred 2 cases to other towns. During the year we closed 9 cases. The total expenditures for Old Age Assistance were \$83,399.90. State and Federal reimbursement amounted to \$70,085.60, leaving a net cost to the Town of \$13,314.30.

Medical Assistance: This is the program referred to above as Medicaid, which helps people 65 years and over, children under 21, and disabled persons between 21 and 65 years of age, who cannot meet their medical needs. The total expense for this program was \$175,424.05. State and Federal reimbursement amounted to \$141,834.52, leaving a net cost to the Town of \$33,589.53.

Aid to Families with Dependent Children: The average monthly caseload in this category was 43. We received 27 new applications during the year. We received 3 transfer cases from other communities and we transferred 3 cases to other communities. During the year we closed 23 cases. The total expenditures for this category were \$81,694.87. The State and Federal reimbursement amounted to \$66,212.35, with a net cost to the Town of \$15,482.52.

Disability Assistance: The average caseload was 14 cases during the year. We transferred 2 cases and closed 2 cases. The total expenditures for this category amounted to \$14,599.78. State and Federal reimbursement amounted to \$10,562.62, with a net cost to the Town of \$4,037.16.

General Relief: During the year we averaged 7 cases per month, with a total expenditure of \$4,836.15. The State reimbursement amounted to \$967.23.

As this is the last full year's report this office will submit, as we will become employees of the State on July 1, 1968, we wish to thank the Town Officials for their cooperation during the years they have been members of the Eastern Franklin Welfare District.

Respectfully submitted,

JOHN S. RAYMOND
Chairman
Orange Board of Public Welfare

Eastern Franklin Welfare District

ADMINISTRATIVE COSTS

Cash Balance: January 1, 1967 \$ 14,680.78

Receipts from Towns:

Orange	\$ 5,796.00	
Erving	778.00	
New Salem	283.00	
Wendell	213.00	
		7,070.00

Receipts from Commonwealth of Massachusetts:

Old Age Assistance	7,397.72	
Medical Aid for the Aged	4,888.88	
Aid to Dependent Children	7,349.64	
Disability Assistance	2,940.04	
Public Welfare	14,383.51	
Employers' Compensation	18.45	
		36,978.24

Receipts from Employees:

Federal Income Tax Withholdings	6,135.56	
County Retirement Withholdings	1,872.23	
State Income Tax Withholdings	822.56	
Group Insurance Withholdings	379.72	
		9,210.07

Miscellaneous Receipts:

Athol Savings Bank-Interest on Savings Account 325.52

Total Cash Balance January 1, 1967, plus
1967 Receipts \$68,264.61

Less Expenditures:

Warrants from Prudential Committee:

Salaries	\$37,448.93
Travel	969.72
Postage	630.00
Supplies	443.97
Telephone	400.25
Equipment	773.44
Repair & Service	40.98
Franklin County Retirement System	3,062.90
Rent	600.00

Medical Advisor	300.00	
Legal Counsel	100.00	
Incidentals	307.10	
Group Insurance	364.17	
Federal Tax Fund	6,134.89	
State Tax Fund	822.52	
Retirement Fund	1,875.97	
Insurance Fund	379.72	
		\$54,654.56

DETAILS OF CASH BALANCE

Checking Account Balance December 31, 1967:

Orange National Bank	\$6,430.92	
Less Outstanding Checks	200.95	6,229.97
Athol Savings Bank		7,380.08
		\$13,610.05

Veteran's Services Report

To the Honorable Board of Selectmen:

I herewith submit the annual report of this department for the Town of Orange for the year 1967.

May I ask your indulgence with reverence to the passing of one who served as Director and Agent for Eastern Franklin District with such zeal over the past six years, namely, Lawrence B. Horrigan, who died May 10, 1967. His service to the district may be lost but not forgotten.

May I give a word of thanks to Orange Selectman Roger W. Mallet for service rendered during the interim as acting agent until my appointment on September 3, 1967.

Under Veterans' Benefits we had twenty continuing cases at the start of the year. This has varied during the year. We lost through death six recipients, and our case load is down to fifteen recipients.

We have one Civil War widow on our rolls. May her life be healthful.

The Town of Orange will be fully reimbursed because of two liens on real estate. Also, one out-of-state lien is being contested for reimbursement.

According to VA statements which are filled out yearly, this area has an influx of over \$250,000 from VA pensions, etc.

Orange has lost its first Vietnam service man, not because of battle action, but because of a caused highway accident.

Vietnam Veterans are returning and we will assist in every possible way to obtain educational rights and jobs to further their stay and productivity to this area.

Memorial flags were issued to honor the memory of veterans from this district.

Added to the Cold War Bill of 1967, meaning veterans with service since January 1955, is the Vietnam era Service which means service beginning August 5, 1964 and ending on such date as is later determined by the President or Congress. That period is recognized as a "period of war" for the purpose of establishing entitlement to VA Benefits.

Respectfully submitted,

WALTER E. MCAFEE
Director and Veterans' Agent

Report of the Library Trustees

To the Honorable Board of Selectmen:

In the year of 1967 the library added to its services to the townspeople the use of a Micro-Film Reader. Micro-filming of all Enterprises & Journals published since 1871 was completed. These films contain the only recorded historic background of the Town of Orange, as well as many items of interest. The Reader has been used by many seeking information in legal cases involving old records. Any book, document or paper may be micro-filmed for use in the Reader.

A number of repairs were made to the building including new lighting installed in the Adult Reading Room and the painting of the floor in the Book stack room on the main floor.

New books added in 1967 totaled 780, making a total of 28,973 books in the Library. Sixty of these new books were reference, including a New World Book Encyclopedia and a New Encyclopedia Americana. There are 3,975 registered borrowers and the circulation was 52,114. Books loaned to school in deposits total 2,672. In answer to special requests 119 volumes were borrowed through the Western Regional Library System.

The Library is a place for many groups as a meeting place. A trustee or librarian must be present in the building during the meeting of any group. During the month of November the Connecticut Valley Library Club was entertained here at an all day meeting.

The Moore-Leland library received 78 new books. The total of 1,063 books were left there by the Regional Bookmobile during the year. The Bookmobile will try to answer any special request of the townspeople. Repairs made at North Orange library included the refinishing of the charging desk and replacement of a thermal window.

The trustees sincerely hope that the townspeople will avail themselves of the opportunity to use its fine library facilities with its excellent supply of books and the Micro-film Reader to its fullest extent.

Respectfully submitted,

L. DORIS OLSON, Chairman
ROBERT P. COLLEN
ERLE C. WITTY
VICTOR H. COLEMAN
ALMIRA L. ESTABROOKS
RAYMOND G. CHOATE

Librarian's Report

To the Honorable Board of Selectmen:

American Library Association Form of Statistics

Population served (1960)	6,154
Number of days open during the year	292
Hours open each week for reading	36
Hours open each week for lending	36
Number of volumes added by purchase	780
Number of volumes added by gift	10
Total number of volumes at the end of year	28,973
Number of volumes loaned for home use	52,114
Number of registered borrowers	3,975
Reading certificates issued	178
Honor certificates issued	17

Respectfully submitted,

MABEL E. GLASSON, Librarian
Wheeler Memorial Library

Moore-Leland Library
North Orange, Mass.

Number of days open during the year	152
Hours open each week for reading	8
Hours open each week for lending	8
Number of volumes added by purchase	78
Number of volumes added by gift	12
Total number of volumes at end of year	4,057
Number of volumes loaned for home use	7,067
Number of registered borrowers	285
Reading certificates issued	34
Honor certificates issued	3

Respectfully submitted,

MYRTHA GALE, Librarian
Moore-Leland Library
North Orange, Mass.

Airport Commission Report

To the Honorable Board of Selectmen:

During the past year normal maintenance and grass cutting was accomplished at the Orange Municipal Airport.

New culverts and catch basins were installed beyond the terminal point of Shingle Swamp Road on Airport property. This area had been the scene of many washouts in the past. Since this work has been accomplished, there have been no problems with washouts.

The Porsche Club of America, the M.I.T. Sports Car Club, and the Yankee Sports Car Club held several sports car rallies at the Field this past summer, and \$500 in rentals was realized from these events.

The New England Timing Association and the Kiwanis Club again conducted time trials. Runway 1-19, normally used for these events, was given an asphalt seal during the summer but did not adequately cure. This, therefore, necessitated the time trials for the remainder of the summer to be held on Runway 22-4.

The New England Radio Control Modelers' Association conducted the 13th Annual Radio Control Championship at the airport this year.

We have met several times this past year with the Athol-Orange Industrial Commission and are presently engaged in drawing up a suitable lease with them.

Poor weather conditions in early spring and summer somewhat curtailed the activities of Parachutes Incorporated, but late summer and fall were good. Parachutes Incorporated, through excellent instruction and supervision, continues to maintain their excellent safety record.

Respectfully submitted,

CARL ABRAHAMSON, Co-Chairman
JOHN HOLSTON, Co-Chairman
STEWART MARSHALL, Co-Chairman
NORMAN SIXT, Co-Chairman
LLOYD TAYLOR, Secretary

Report of the Water Department

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Water Department for the year 1967.

1967 126,286,000 Gallons of water pumped
99,395,250 gallons of water metered

1966 134,676,000 Gallons of water pumped
106,454,250 gallons of water metered

- 17 Old meters replaced
- 36 Meters repaired
- 2 New services metered
- 4 New services installed
- 15 Old services renewed
- 73 Services turned on or off at owners request
- 11 Frozen meters
 - 1 Frozen service pipe
- 8 Hydrants damaged by motor vehicles repaired
- 3 Defective hydrants repaired
- 10 Leaks in service pipes repaired
- 30 Samples of water sent to the State Department of Public Health for testing.

All hydrants tested and flushed in the spring and fall.

All dead ends flushed spring and fall, and at other times as requested.

New 6 inch water mains voted at the Annual Town Meeting have been installed on Pleasant, Spring, Fountain and Clifton Streets, the Beacon St. line will be put in this spring.

Respectfully submitted,

ARLINGTON M. WARD
Superintendent

Report of the Cemetery Department

To the Honorable Board of Selectmen:

The new Garage and Tool House at the South Cemetery, built by Landry Construction Co., Inc. of Athol, the lowest bidder, is now in use.

Most of our equipment has been moved in and repairs where needed started on the same. A lot of which could not have been done before Spring on account of no heat. This one item alone will save the town money. We plan to hook on to Townwater in the Spring before Memorial Day.

Work in all cemeteries was carried on as usual.

Number of Burials	78
Number of Foundations	38
Number of Graves Filled	186

Respectfully submitted,

LESLIE H. LAUGHTON
JOHN W. BLACKMER
LESLIE J. LAUGHTON
Cemetery Commissioners

Annual Report

of the

School Department



School Committee Report

SCHOOL COMMITTEE

Mr. Clifford J. Fournier, Chairman 64 Whitney St.	Term expires 1968
Mrs. Jeannette T. DeJackome, Vice-Chairman 155 Fountain St.	Term expires 1968
Mrs. Jean K. Chase, Secretary 332 North Main St.	Term expires 1969
Mrs. Geraldine B. Augustine 150 Holtshire Rd.	Term expires 1970
Mrs. Janet W. Knight 142 South Main St.	Term expires 1970
Mrs. Marilyn J. Spooner 56 Dewey Conrad Ave.	Term expires 1969

REGULAR MEETING OF THE SCHOOL COMMITTEE

Third Monday of each month at 7:45 P.M.
Superintendent's Office

SUPERINTENDENT OF SCHOOLS

Walter J. Fields

OFFICE-52 East Main Street
Telephone-544-6763

SECRETARY TO SUPERINTENDENT

Mrs. Norma E. Ball

OFFICE HOURS

Monday through Friday
8:00 A.M.-4:00 P.M.

SCHOOL COMMITTEE REPORT

At a meeting of the Orange School Committee held on January 17, 1968 it was voted to accept the report of the Superintendent of Schools and adopt it as the report of the school committee.

CLIFFORD J. FOURNIER, Chairman
JEANNETTE T. DEJACKOME, Vice-Chairman
JEAN K. CHASE, Secretary
GERALDINE B. AUGUSTINE
JANET W. KNIGHT
MARILYN J. SPOONER

Report of the School Superintendent

To the Orange School Committee:

I hereby submit my eighth annual report as Superintendent of the Orange Public Elementary Schools.

If I may select three events of importance that enhanced the development of the schools in 1967 I would mention the first contractual agreement between the Orange School Committee and the Orange Elementary Teachers' Association, the establishment of a new Special Class for primary children and the relocation of the superintendent's office outside a school building to make room for a second grade previously housed in rented quarters.

While the sessions leading up to the signing of a contract were frequent and lengthy, they resulted in a more adequate salary schedule, additional fringe benefits and the granting of wider opportunity for teachers to participate in school operation. Out of this I can see a more stable system resulting from closer committee-teacher relations and opportunity for the administration to involve teachers in activities within the scope of planning a more flexible organizational structure than now exists.

The need continues for larger numbers of townspeople to become aware of the educational progress being made across the country and plan for the adoption of the more promising developments at the local level. Alterations, new construction and the addition of specialized personnel should soon be attempted to maintain and upgrade the present school situation.

The work and the study that has gone into the development of Special Education now available to Orange children at five different age levels, lead me to mention a much larger number standing by needing special help in reading and speech problems for whom provision is yet to be made within our schools. These are but a few of the many problems facing the elementary schools which must be made known and solved by the town on the basis of urgency.

At the year's end, the laws relating to education in the Commonwealth of Massachusetts, resulting from the report of a special commission to study means of improving and extending educational facilities, are being implemented at a rapid pace by the State Board of Education. Orange will be affected by the requirement to make plans in 1968 to join with other area towns in establishing a kindergarten through grade 12 regional school district. It is likely that only within this framework will quality education be made available to our children.

READING - In an attempt to enable a larger number of children to reach their full potential in reading, two first grades were assigned

the Lippincott Basic Reading Series this fall in a pilot program. Extensive research has indicated users to be consistently above grade level with a minimum of failures. Your superintendent realizes that one cannot simplify the process of learning to read by the mere matter of book selection, but the science of linguistics does provide the base, the rest is up to the teacher to improve competence and learning to use what is read.

The Lee-Clark Readiness Test was used to determine which pupils were ready for instruction. The results were of value to the teacher in classifying pupils for reading instruction or placement in readiness development groups.

Every effort has been made in the past few months to assist teachers in grades five and six with the reading problems of underachievers. A new text with content that awakens the children's interest and aids in the identification of the gaps and confusions that are blocking the child's progress are being used.

SOCIAL STUDIES—The latest available text in our present series was introduced in September. Updated in content to include the Yale University maps showing knowledge by the Vikings of the New World in the early 1400's, new historical concepts are presented as well as Economics, Conservation and Space Travel. The advanced student is introduced for the first time to such research tools as the Reader's Guide to Periodical Literature.

ENGLISH—Third grade teachers registered their approval of the Roberts Linguistic Program initiated in 1966 in an evaluation session with the superintendent. The fourth grade is continuing with the same program.

ARITHMETIC—Revised editions of our present arithmetic program are being introduced as available. Throughout this series are the elements of the modern approach to mathematics essential in the elementary curriculum.

I was very pleased, upon the invitation of the State Department of Education, to select Robert O'Brien, grade 6 mathematics teacher, to participate in a Title III grant from the U.S. Office of Education. He attended a 6 week summer leadership training program, sponsored by the Brookline Schools, with representatives from Adams, Gloucester, Chester, Millis, Great Barrington, Fall River, Dennis-Yarmouth and Leominster. The program was well staffed and had adequate television coverage on educational Channel 2. Elementary school mathematics was used as a model appropriate to any subject.

PROFESSIONAL IMPROVEMENT—Credentials have been filed with the superintendent indicating 28 teachers were enrolled in the following courses for professional improvement during the year:

Creative Teaching	15	Children's Literature	3
Child and Society	5	Educational Media	2

Two teachers are following degree programs, one to fulfill the requirements for a Bachelor's degree, the other for a Master's degree.

Orange teachers participated in a number of workshops and conferences at home and away during the past year. These included a reading workshop, a series of 3 meetings by the Massachusetts Department of Education and orientation sessions in linguistics and reading. Teachers were represented during the year at a conference of English Department Heads and Supervisors sponsored by the Massachusetts Department of Education, Division of Curriculum at Northampton; an assembly of the National Commission on Teacher Education and Professional Standards at Lexington. The M.T.A. Leadership Conference in Boston, The Saturday Science Seminar in West Springfield and at sessions of the Schools for the Future Workshop at Greenfield.

SPECIAL EDUCATION-Stanford-Binet tests were administered to 31 individuals individually by Dr. G. Flint Taylor, Certified School Psychologist of Worcester. Of this number 5 were required to be periodically examined by law and the remainder were based on referrals from teachers. Placement was made for 11 new pupils as a result of the tests. Pupil distribution is as follows:

Nursery School, Greenfield - 1
Primary Special Class, Orange - 10
Elementary Special Class, Erving - 7
Intermediate Special Class, Orange - 8
Trainable Class, Athol - 5

TEACHER EVALUATION-Two evaluative instruments to score teachers on a wide variety of professional competencies were presented to the school committee during the year by Robert J. Gaudet, Principal of Butterfield School, at its request. The second, more comprehensive ratingscale, was approved for use by the principals on a permanent basis. Considerable attention has been given its validity and applicability to our specific situation with due consideration to the time required to administer it.

SUBSTITUTE TEACHERS-To overcome the shortage of substitute teachers in the elementary grades the school committee requested that a class be formed to train a reasonable number of people who could qualify to take over a class during the absence of the regular teacher. Twenty-three Orange residents responded to the announcement and received instruction from the regular teaching staff at all grade levels including Art, Music and Special Education, as well as two sessions in charge of Dr. Helen O'Leary, Associate Professor of Education at the University of Massachusetts. The classroom phase of this program will extend daily over a two-week period in January, 1968.

STAFF CHANGES-Retirement: Helen Stevens

Resignations: Lawrence Kublin
Glenys Lemere
Vinetta Kendrick

Appointments: Marjorie Chevalier
Alice Falcon
Ingrid Rafos
Helga Tumma
Lois Waldeck

TITLE I-E.S.E.A.-A Federal grant amounting to \$14,396.00 as compared with \$6,132.00 a year ago, provided for the establishment of an enlarged 6 week summer program at Butterfield School during the summer. The basic remedial reading program was continued with one period per day in organized physical education and handicraft. A single class of sixth grade pupils with high academic potential was selected for a cultural enrichment curriculum. This innovative step in education was highly successful and received much praise from parents and others. Selected books, music, films, science materials, outside speakers and local and long distance field trips were made available to the participants. Mr. Arthur Mignault, Director, will continue with the summer session in 1968, widening its scope to include remedial arithmetic instruction. Medical care to the extent of \$925.00 was extended to participants. 13 full and part-time individuals were employed to carry out the project. A large amount of permanent equipment was acquired within the grant for physical education, a stereo record player, transparency maker and copier, 2 T-Matics, 2 Language Master and 85 items including books and records.

TITLE II-E.S.E.A.-The Federal government provided \$2,550.00 in 1967 to improve library resources in the schools. Within this amount we were able to obtain 523 books, 75 filmstrips, 4 encyclopedia sets, 55 textbooks and a small number of transparencies. Control over the amount of material received in the last 2 years cannot be achieved without a central library and audio-visual center and the services of a trained librarian, at least on a part-time basis. I feel that I cannot authorize more than a one year continuance here of this program without the proper organization, control and distribution as required by state guidelines.

TITLE III-E.S.E.A.-The Franklin County Supplementary Education Center, more familiarly known as the Gracie Project, is operating under a E.S.E.A., Title III Federally funded grant with a budget of \$125,000.00. This project was conceived and brought about through the efforts of the Franklin County Superintendents. It is a specialized educationally oriented center, staffed by a team of specialists who will work in all Franklin County Schools.

The purpose of the Center is to help schools and parents understand those children of good ability who do not learn at their expected rate. The function of the Center is two-fold. It will offer service

to individual children and parents through the school as well as setting up pilot classes for the Emotional Handicapped Children and a class for the Perceptually Handicapped children. Referral may be made through school, parent and other community agencies.

Specifically, diagnostic and treatment work with children and parents in the areas of social adjustment, learning problems, specific speech and reading problems as well as placement in the special pilot classes will be offered.

Part of these services began in early December and will be increased as new staff members join the Center.

CAFETERIA -The number of meals served during the past school year, 102,105, were on a par with the previous year indicating a plateau has been reached after a continuous rise from the 1961-1962 year of 86,200. Receipts were down \$2,300.00 and expenditures were up \$2,900.00 in comparison to the June 30 report one year ago. A rise of 1500 in the number of free meals served to children took place during the same period.

To maintain the present cost of school lunches to the children and withstand the increase in food and labor costs is becoming increasingly difficult. The school committee has wisely set aside a sum of money to meet three payrolls in 1968, if needed, and plans to continue its policy of supporting the acquisition of equipment as required. The storing of frozen foods has become a serious problem despite the kindnesses extended by being permitted to use the facilities of Donelan's Orange and Athol stores, Carroll's and Levenson's markets. More government foods can be acquired and menus would be more varied if a freezer could be purchased at once. At certain times of the year little or no space is available in these stores to take care of our needs.

A new scullery sink has been installed at Butterfield School and a long counter constructed by Richard Sefton, custodian, was covered with a stainless steel top through the courtesy of Roger Moore of the Rodney Hunt Company. A 47 cubic foot refrigerator was placed in service at the Dexter Park School.

The annual report of Miss Marjorie Cowles, of the Office of School Lunch Programs, reflected much credit upon Mrs. Winifred Harty, Manager and her staff.

MAINTENANCE-Butterfield School

19 pieces of polished wire glass in classroom doors
Painting of 6 classrooms, bulletin boards, bookcases and radiators included
Painting of north stairwell and second floor hall, including lockers
New asphalt shingles, asbestos roof, northside
Repaired gravel roof and coping
Painting toilet floors and all stairways
Partial painting of gym, kitchen and one classroom

Prepared former superintendent's office for classroom
Flattened bulged floors in 2 rooms
Prepared and installed additional bulletin boards in 8 classrooms at teachers' request

Cheney School

Replaced old electric service with 100 ampere service
Replaced 7 shades in one classroom

Dexter Park School

Replaced ceiling tile damaged by water from former leaking roof
Installed 2 pair vinyl drapes in new classroom and one pair in new nurse's office

Gale Brooks School

Scraped and painted basement floors
Patched and painted toilet rooms
Scraped and painted selected outside surfaces
Excessive moisture conditions of the past summer created unusual maintenance problems

I wish to acknowledge the splendid service of Clifford Forster who retired in November as custodian at Dexter Park School after 10 years service. He served the community and the school exceedingly well and drove many thousand miles in distributing food throughout our system during these years.

I have deeply appreciated the cooperation of the Orange School Committee, principals, teachers, school nurse and doctor, custodians, attendance officer and cafeteria staff as well as the personnel of other town departments and the news media with whom I have worked during the year. I am ever grateful and proud of the contribution of Mrs. Norma Ball, my secretary, who handles increasing work loads each year so efficiently.

Respectfully submitted,

WALTER J. FIELDS
Superintendent of Schools

Report of the Music Supervisor

To: Walter J. Fields, Superintendent of Schools

Much progress in music is being made during the 1967-68 school year. In September an inventory of music text books, pitch pipes and staff liners in each classroom was taken and many shortages were found. However an adequate number of texts were purchased and now every child has his own books. In addition to the textbooks, records which accompany the texts have been purchased. These are proving to be a great aid to the classroom teacher in teaching new songs or reviewing songs which I have taught. To accompany classroom singing we are using autoharps which every child will learn to play.

In February a large percentage of the fifth and sixth grades will travel to Springfield to hear a youth concert by the Springfield Symphony Orchestra. In preparation for this concert the students are studying the music, the symphony orchestra in general, and concert etiquette. I am certain that this concert will be a rewarding experience for all who attend.

The most significant innovation of the 1967-68 school year has been the introduction of recorders into the third and fourth grades in North Orange. The recorder, an ancestor of the flute, will be used as a pre-band instrument to help the pupils learn how to read music, essentials of music theory, and ensemble playing. In addition, the use of the recorder will enable the parents to determine the appropriate future participation of the pupil in instrumental groups. Next year we plan to incorporate the recorder into all the third grades in Orange. Judging from the short time we have used the recorder in North Orange this instrument is going to be very successful in building a solid, long range music program in Orange.

This year we have emphasized the development of the vocal music program. However the elementary bands are progressing satisfactorily. With the addition of a baritone horn, new depth has been added to the fifth and sixth grade band.

I feel that the 1967-68 school year has seen a strong foundation being formed on which a varied musical background for the children of Orange can be developed.

Respectfully submitted,

LOIS K. WALDECK
Music Supervisor

Report of the School Physician

To: Walter J. Fields, Superintendent of Schools

Dear Sir,

During the year 1967 the general physical examinations were done on all pupils in the first, third, fifth grades and in the special classes. These were done in each of the schools—Gale Brooks School in North Orange, Dexter Park and Butterfield Schools in Orange. The pupils from Cheney Street School were examined at the School Nurse's Rooms at Butterfield School.

The health of the students continues to be good with very few serious defects found, most of which were already known and under treatment. Any new defects found were reported to the parents who were advised that further examinations and necessary treatment should be instituted by their own family physician.

A preliminary program was begun in sexual education with the showing of a film entitled "Boy to Man". This was shown to the sixth grade boys only. It had previously been viewed and discussed by a group from the school committee and sixth grade teachers as well as the school nurse and the school physician. As more and better material becomes available, it might be that this program can be continued on a regular basis, at least for the sixth grade and possibly later on for the fifth grade.

As in the previous years, there have been a number of children under the age of sixteen years who have been examined for the issuance of work certificates. This has been done without charge by the school physician if requested within a reasonable time before the certificate is to be obtained. This practice will be continued throughout the coming year.

Respectfully submitted,

FRANK BRYANT SAUTER, M.D.

Report of the School Nurse

To: Walter J. Fields, Superintendent of Schools

The activities of the Elementary School Health Dept. during the past year were concentrated on those phases which are acknowledged as constituting the nucleus of a complete and effective school health program.

The Dental Health program is now in its second year. The program moved along smoothly last year and indications are that, when this program is finalized next year, dramatic results can be expected within a short time.

Another responsibility of the school nurse required the working in close cooperation with the Massachusetts Protective Agency. There are, from time to time, situations which require the school nurse and the above mentioned agency to take certain avenues of action in the cases of some children.

First Aid instruction was given to the members of the First Aid Club. This program is in conjunction with the First Aid programs so greatly emphasized and encouraged by all levels of Government.

Clinics, ranging from Flu clinic for Personnel, to Mantoux testing of Grades I, were held. T.D. and Measles clinics and pre-school dental examinations were among the other clinics held last year.

Health films, with the sanction of the School Committee, were shown. The showing of film is a universally accepted method of instruction on certain health matters.

The School Nurse, as in past years, attended seminars on diverse subjects at different distant locales. Seminars at the Springfield Hospital, and in Dedham and a two week course at the University of Massachusetts at Amherst during the summer vacation.

ORANGE ELEMENTARY SCHOOLS

STATISTICAL REPORT

Physical Examination Report:

No. examined by school physician	309
No. defects found	1
No. without defects	308
No. examined by family physician	36
No. done at Headstart	28

Contagious Disease Returns:

Chicken Pox	7
Measles	1

Strept Throat	1
Mumps	15
Eye Examinations (all students)	
No. of referrals	19
Hearing Examinations (all students)	
No. of referrals	0
Results of Poll conducted during Open House:	
Do you approve of Fluoridation?	Yes No 128 29
Should Sex Education be taught in the Schools?	135 24

Respectfully submitted,

LOUISE EGAN, R.N.
School Nurse

Calendar For School Year 1967-1968

In-service day for teachers	September 5, 1967		
Fall term begins	September 6, 1967		
Fall term ends	December 22, 1967	16 weeks	74 days
Winter term begins	January 2, 1968		
Winter term ends	February 16, 1968	7 weeks	34 days
Spring term begins	February 26, 1968		
Spring term ends	April 11, 1968	7 weeks	34 days
Final term begins	April 22, 1968		
Final term ends	June 14, 1968	8 weeks	38 days
		38 weeks	180 days

SCHOOLS WILL BE CLOSED:

October 12	Columbus Day
October 30	Teachers' Convention
November 22, (at noon) 23, 24	Thanksgiving Recess
December 22 (at end of day)-	
January 1	Christmas Vacation
February 19-23	Winter Vacation
April 12	Good Friday
April 15-19	Spring Vacation
May 30 & 31	Memorial Day & day after
June 14	Last day of school unless there are days to make up.

ELEMENTARY SCHOOLS

ENROLLMENT BY AGE AND GRADE-OCTOBER 1, 1967

Grade	Age										Totals
	5	6	7	8	9	10	11	12	13	14	
1	21	109	9								139
2		8	99	19	1						127
3			16	97	16	4					133
4				19	97	8	3				127
5					19	83	12	4	1		119
6						25	83	17	5		130
Special		1	2	3	3	1	7	5	3		25
Total	21	118	126	138	136	121	105	26	9		800

VOCATIONAL SCHOOLS

DAY STUDENT ENROLLMENT

Greenfield	29
New Salem	49
North Adams	2
Worcester	2
Springfield	1
Total	83

NIGHT STUDENTS

Athol	2
Worcester	5
Total	7

To: The Orange School Committee:

In March, 1967, a Federal grant under the Anti-Poverty Program of \$23,095 was received to operate the first year-round Headstart program in Orange. We are deeply indebted to the American Legion for their contribution of space and utilities. Without this, the program would have been impossible because no other acceptable location was available. These facilities constituted a large percentage of the required "in kind" contribution. That is, the part coming from the community itself without reimbursement from federal funds and amounting to a dollars and cents value of 10% the amount of the grant.

Since opening in March, 1967, 69 children have been served. Again, government regulations limiting the size of classes have made it impossible to serve all those eligible.

The Headstart program itself is tailored to the needs of local families. It is recognized that not all disadvantaged children are alike. Their strengths and weaknesses differ. There is no set pattern of behavior. Most are lacking in experiences, medical care, and opportunities to learn. As a result, many enter school with a distinct handicap and cannot get the most out of school. Hence falling behind becomes a set pattern almost immediately.

Educators realizing this encourage as many experiences as possible for the preschool child. This is the purpose behind Headstart—to provide experiences, to challenge the curiosity and creativity which is inborn, to build self-esteem and confidence, to provide opportunities to succeed, and to increase the child's ability to get along with himself, his family, and others. To accomplish this, the program is like a deluxe kindergarten. Preschool skills are taught. There are physicals, eye exams, ear exams, dental exams and treatment arranged when need is indicated.

Psychological testing is done enabling proper grade placement at first grade level. Speech and auditory training is carried on where needed. Home visits are made frequently. Workshops for mothers are set up. A nutritious morning snack is served.

Today's world is one of pressure and competition. More must be learned than ever before. No longer can a child take his time to get used to school, for "he who hesitates is lost." Therefore, the child who can approach first grade eagerly and confidently, with curiosity, and some skills, can compete with the child in the next seat who may have had a better chance. The one who flounders in first grade may become a national problem: an early drop out.

Schools are finding Project Headstart beneficial. Parents like it. Children like it.

To recognize a problem and take constructive action is the first step toward solving it. Orange can be proud of Project Head-

start, if not the reason for its need. Taxpayers should make themselves knowledgeable on the subject.

At the present time, we have been assured of funds for another year. Some changes will be made. A shift of classroom location to the Bethany Educational Building will take place in February. The office of Economic Opportunity is encouraging a lunch program. The contribution of classroom space by the Bethany Lutheran Church will bring this group of children into the school center of the town. We are looking forward to an even more challenging and more productive year.

At this time, I wish to acknowledge with thanks the many people who have helped in any way to make this program run smoothly. For myself, it has been a pleasure to serve.

Respectfully submitted,

ELIZABETH L. PEIRCE
Director

TO THE MEMBERS OF THE RALPH C. MAHAR REGIONAL SCHOOL COMMITTEE AND VOTERS OF THE RALPH C. MAHAR REGIONAL SCHOOL DISTRICT. I HEREWITH SUBMIT MY ANNUAL REPORT AS YOUR SUPERINTENDENT.

The Mahar Regional School Committee held eleven regular meetings, four budget meetings and twelve meetings on teacher contract negotiations during 1967. Reviewed in this report are the major highlights and accomplishments of the year.

FINANCE

The Committee, faced with rising costs in all areas, devoted four full meetings to deliberations on the 1968 Budget. Meetings, as in the past, were open to town officials and the public; and a public hearing was held on November 16 as prescribed under the Regional Agreement.

The Gross Budget adopted for 1968 was set at \$893,226 up from \$836,003 in 1966. As in 1966, the largest increase was in the Instruction Account where an increase of \$39,701 was incurred. Income was budgeted at \$181,226 which included \$15,023 from Surplus Revenue. The final net budget adopted was \$712,000. The net assessments to the five member towns are shown in a separate financial statement in this Report.

PERSONNEL

The Mahar Committee held twelve meetings with the Mahar Teachers Association for the purpose of developing a contract on wages and other conditions of employment. These meetings were conducted in a professional atmosphere and a better understanding of educational needs by both groups was one outcome of these negotiations.

A contract was signed with the Mahar Teachers Association on September 12. Following this, the two groups negotiated on a salary schedule for the 1968-1969 school year. An agreement was reached and signed on November 2. The salary schedule provides for a bachelor's schedule, \$5900-\$8900, Master's Schedule, \$6300-\$9559, Master's plus 30 Hours, \$6700-\$10,200.

The problem of securing teachers for the school year has been most critical. Two positions remained unfilled for the first half of the year with substitutes carrying on the work. The improved salary schedule should help to alleviate this problem although a shortage of certified teachers exists throughout the country.

NEW MINIMUM STANDARDS FOR EDUCATION

Since the advent of the Willis-Harrington Report on education in Massachusetts, a number of significant changes are being implemented by the Department of Education. Some laws and regulations are currently in effect and some are still listed as recommendations for which guidelines are being developed. Some significant changes are:

1. The Teacher Minimum Salary Law raising the minimum salary to \$5750 effective September 1, 1968.
2. The regulation that school year shall consist of 180 days of actual school attendance. Also recommended--a 4 to 6 week summer session on a voluntary basis.
3. A secondary school shall operate not less than 5 1/2 hours daily, exclusive of lunch or recess.
4. For grades 7-12, a standard of 120 minutes weekly be scheduled for physical education. Pupils who can benefit from corrective exercises shall have corrective or adaptive programs.
5. Tentative regulations are being considered for the education of perceptually handicapped children.
6. Recommendations on Minimum Standards for Staffing of the School have been recently forwarded to the Committee for study. The guidelines recommend 60 classroom teachers per 1000 pupils.

7. Each secondary school shall move to attain at least 10 non-classroom professional personnel per 1000 students. Schools are also encouraged to utilize the teacher aides as auxiliary personnel.

The Mahar Committee has been aware of these impending changes and has moved as far as possible to implement them. The salary schedule has been raised, the school calendar provides for 182 days and the school day is well above the minimum requirements. A waiver has been requested in the area of physical education as it is impossible to schedule three periods of physical education for each student weekly with present facilities. The matter of teacher-pupil ratio and teacher-aides is under study by the school administration, the Teachers Association and the Mahar School Committee.

The new requirements listed above are not radical in nature and must be implemented if we are to have quality education. To maintain the status quo today means to fall behind.

SCHOOL DISTRICT REORGANIZATION

The Regional School District has completed one year as an expanded five town region and the move has proved successful. The 14 member committee has worked as a closely knit unit. During the year, the By-Law sub-committee developed new by-laws for the Committee, and a start has been made on coding school district policies. A larger committee has made it possible to use sub-committees to a greater extent than in the past.

The Committee has worked closely with the five regional district planning committees appointed last March to consider the merits of a consolidated K-12 district. The Mahar Committee, faced with enrollment increases and a critical lack of facilities, has gone on record in favor of a close cooperation with the local school committees in their problems of school facilities and the coordination of educational programs.

In this regard, the Department of Education in November issued a series of guidelines for school district organization. The most im-

portant of these guidelines calls for a school committee with less than 2000 pupils under its jurisdiction to present a plan by December 31, 1969 outlining its plan to become a part of a school district operating a complete Kindergarten through Grade 12 educational program governed by a single school committee with one superintendent of schools. At the present, these guidelines are still in the formative stages and school officials will be fully involved in their approval and implementation.

The area of vocational education is still unresolved and, at the end of the year notice comes that the New Salem Vocational School would close as of June, 1968. This may present a problem to Mahar as seventy students will be affected in the regional towns. There is no space available at Mahar and no funds have been provided in the 1968 budget for them if they were forced to return. These problems will face the Committee during the coming year.

Finally, I wish to report that the agreement by which the Mahar Superintendent has taken over the supervision of the Petersham Department has worked out in a satisfactory manner. Educational benefits should result as the year progresses.

The second half of this report has been prepared by Principal Edminster and covers the progress made in the curriculum of the school. I can report that the past year has been a successful one and I wish to commend the administration, faculty, and staff on their professional accomplishments.

RALPH C. MAHAR REGIONAL SCHOOL ANNUAL REPORT
OF THE SCHOOL, January 1, - December 31, 1967

CURRICULUM

The curriculum being the focal point of any educational institution demands constant review and development by the faculty and administration. In an effort to insure an adequate program on instruction designed in the best interest of our students it is essential to have the proper balance of many contributing factors, a combination of which provides for the program of progressive education so necessary in today's world.

During this past year, numerous innovations have been introduced to all instructional areas, both academic and special, and an analysis of the whole program indicates that in each field of endeavor the educational needs of our students are being fulfilled. The program contains breadth of offerings and an effort is being made to constantly improve the quality.

Numerous innovations have been introduced in all instructional areas, both academic and special, and an analysis of the curriculum indicates a well balanced program. In each academic field of endeavor the needs of our students are being adequately fulfilled.

ENGLISH

As always, in the English department, continued emphasis is placed upon the basic foundation areas of reading, writing, speaking - and a balanced program in grammar, literature spelling and vocabulary are all stressed to different degrees in all grades.

SOCIAL STUDIES

The Social Studies program continues to emphasize and improve upon the conceptual approach in all areas. The use of audio visual and other instructional materials which have been acquired during the past two years have contributed much to the establishment of a more dynamic type of presentation in Social Studies classes. Curriculum Review and Development studies have included and will continue to include in 1968 among others the Cranbrook Curriculum Conference Report, conceptual approach to the Social Studies sponsored by the Syracuse University Curriculum Center and the High School Geography Project. The much discussed study of economics continues to be stressed along with all levels of government.

SCIENCE

Science continues to lead the way in the number of innovative programs developed and consequently ranks first as innovations in our school. Accomplishments during the past year include expansion of the Earth Science course, revision of the chemistry honors course including qualitative analysis, introduction of the new introductory Physical Science program (IPS) in Grade 9, adoption of the BSCS

Yellow Version biology to supplement the existing Blue Version, introduction of the Red Version biology course for non-college students in Grade 10, change to the Life Science program in Grade 7, addition of Earth Science for terminal students in Grade 11, a course in Applied Physics for non-college students in grades 11 and 12.

MATHEMATICS

The mathematics department always striving for an improved program has several noteworthy accomplishments to its credit - a new course for Grade 12 - Pattern IV students known as Math IV. The course stresses unifying concepts in mathematics and is expanded to include probability, set theory and trigonometry. In Grade 10 - Patterns I & II a new course in Contemporary Mathematics I has been introduced featuring a more modern approach. Inasmuch as this course has been designed in two parts on a sequential basis, a second course entitled Contemporary Mathematics II will be added in 1968-69. A new modern program for Grade 12 - college preparatory students will be developed during the department curriculum deliberations this spring. There has been a cooperative and unified approach to curriculum innovations by the Science and Mathematics Departments the results of which have been most favorable.

MODERN & FOREIGN LANGUAGE

The modern foreign language program features the audio-lingual system for speaking proficiency. Consequently, it is necessary to pursue the study of French for a longer period of time than required of the traditional system. In order to take maximum advantage of the new approach - it is necessary for a student to include in his program five years of foreign language study. Use of the language laboratory is an important factor in this program and the students in grades 8-11 taking French are scheduled for a 15 minute session, three times per week. The students in Grade 7 are involved in laboratory work for a 10 minute period three times a week. Plans are under way to expand the language laboratory facility in 1968. It should also be noted that the introduction of a second modern foreign language will be among the items studied during the current curriculum review and development activity.

BUSINESS EDUCATION

In the Business Education Department several new activities are being planned and several units of study introduced a year ago are being satisfactorily continued. Among the continuing programs are Personal Typing for students in Grade 9 - Patterns I, II, III, one semester each of Consumer Education and Business Law, and a Grade 9 course in General Business for Sections 6 and 7. Innovations for the future include a unit data processing, featuring actual practice and training on the 026 key punch formal introduction of Bookkeeping II in Grade 12 - Pattern III. Modern curriculum thinking now calls for the availability of none business education subjects for college bound students for the purpose of preparing for changes in the individual educational plans, of our students. It should also be understood the Business Educational Program in this school is designed to be terminal in nature - being of sufficiently high standard in quality and breadth of program to make employment, immediately, upon graduation indeed possible. Those students who wish to follow a two year business school program after high school will at an early time in high school be required to take college preparatory subjects. This condition has been brought about by the demand on the part of business schools for students to have taken college English and to take the SAT portion of College Entrance Examinations.

HOME ECONOMICS

Home Economics is an area of increasing popularity among our students and provides instruction and training in the essential arts of foods and clothing, together with greater understanding of the demands of our society built around the family unit. 331 students in the school are taking some course in the Home Economics Department at the present time. An extremely important course being offered for the second year to college bound seniors who have not taken any Home Economics previously is Home Economic IVS.

MUSIC

The Mahar Music Program continues to function successfully in providing for a well balanced music experience for the students in grades 7-12. As always the Senior High School Band of approximately 110 members and

the supporting majorettes drew the plaudits of people both at home and away for its outstanding appearance and quality of its music during the 1967 football season. Nineteen students were selected for participation in the All Western Massachusetts District chorus, band and orchestra. From this group eight have been recommended for the All State auditions. The Junior high chorus and band have indicated a high potential for the future which assures the continuation of a high quality program which contributes so much to the morale of the school and to its reputation throughout the county.

HEALTH

The health services were carried out in the usual satisfactory manner by the school nurse in cooperation with the school physician, important accomplishments in addition to the daily services were as follows:

Teacher Conferences	72
Parent contacts-including phone	703
Students tested for vision	922
Students tested for hearing	922
Student physical examinations by school physician	243
Clinics:	
Immunization	
TD Boosters	55
Measles Vaccine	62
Mantoux test (TB)	124

It should also be noted that the Health Department sponsors a Chapter of the Future Nurses of America Club which is one of the more active club activities each year.

PHYSICAL EDUCATION

The Physical Education program provides an organized schedule of activities and games for every girl and boy in the school twice each week. Physical fitness tests were continued as an annual basis as a regular course unit and individual proficiencies compared with those of previous years in order to note the degree of improvement. The annual physical education

demonstration was again presented and included gymnastics, exercise routines, demonstrations of physical fitness tests and the intramural volleyball championship for boys.

ART

The Art Department program again indicated what appears to be a rather unusual amount of talent among our students. The aim and purpose of the art program is threefold: first, to awaken a recognition of the tremendous role that the visual arts play in our modern world; second to awaken the latent creativity in our youth and to encourage their individual and original artistic expressions; to promote group art projects which produce results of true artistic merit.

Numerous art works and projects are on display in the school throughout the year, and the Art Department makes many contributions to the variety of co-curricular activities in the school.

DRIVER EDUCATION

In order to develop good driving techniques which will promote safety on our highways, the course in driver education is offered to students in Grade 11 and to a few in Grade 12. In accordance with requirements set forth by the Registry of Motor Vehicles, student drivers must be 16 1/2 years of age, received a permit by passing an eye test and a written examination on driving regulations. The program consists of 30 hours of classroom instruction, six hours of observing driving techniques and six hours of behind the wheel driving experience. The latter phase of the course is provided on a private basis by the Athol Driving School at a student cost of \$42.00. The Mahar Regional School through the driver training course is an active member of the National Safety Council.

LIBRARY

The library and instructional materials areas serve as the center of the academic activity of the school and continue to provide increasingly valuable services to both students and teachers. The addition of a full time instructional materials secretary in September 1967 contributed a great deal to the accomplishment of the aims and purposes of this important department. During the year the 560 new books were accessioned, classi-

fied, processed and catalogued, bringing the total to more than 5000 volumes. The library and instructional materials area are open from 7:50 AM to 4:00 PM daily.

It should also be noted that all students in Grades 7 and 8 receive instruction in library orientation during the year once each week for six weeks.

CO-CURRICULAR PROGRAM

The co-curricular area of the school program emphasizes a pleasurable experience through constructive accomplishment related to the academic areas but not necessarily a part of it. It is broad in scope including class organizations in all grades, the purpose of which is to provide the means for self-determination of class activities and functions in a responsible manner; two Student Councils, one each for the Junior High School - Grades 7-8-9 and for the Senior High Grades 10-11-12 which function as the two major, high level student government bodies in the school; two National Honor Society groups, a National Junior Chapter Grades 8 and 9, and a National Senior Chapter Grades 10-12. Membership is based upon demonstration of the four basic qualities of scholarship, leadership, citizenship and service to a high degree. A program of formal student clubs meet according to a regular schedule once each month. Among the most active clubs are the Fish and Game Club, the Varsity "M" Club, the Future Teachers Club, the Future Home-makers Club, the Future Nurses Club, and the Key Club. The members of these organizations contribute valuable services to the school throughout the year.

GUIDANCE

The area of Guidance each year becomes more and more essential to the overall school operation in providing important services to both the teachers and students of the school.

A broad testing program in cooperation with the other school systems in the Mahar District is conducted each year. Other primary functions include individual student counseling, student program selection, academic problems and assistance with personal problems where necessary. Each student in the school continues to have the benefit of at least two and in many cases several counseling conferences during the year. The Guidance Department provides a most adequate service of college and post secondary selection information and advice together with much information for these institutions of higher learning which eventually leads to the acceptance of

the applicants. In 1967 a total 90 students out of a graduating class of 146 were assisted in their plans for post secondary education and training. A description of the scope of this extremely important activity is as follows:

Students admitted to four year colleges	44
Nursing schools	4
Junior colleges	13
Technical and trade schools	11
Business schools	6
Miscellaneous programs	12
Total	90
90% of the class were admitted to four year colleges.	
61.6% of the class continued to pursue post-secondary educational programs.	

A concerted effort is made to keep students in school as long as possible and the Guidance Department should be credited with much of the success in keeping the student drop-out rate at a low figure. Twenty-five students left school during the year representing approximately 2.8% of the school enrollment.

Another area requiring considerable attention of the Guidance counselors is the constant reduction of academic failures. A satisfactory degree of accomplishment is clearly in evidence with only 28 students failing one or more subjects for the year, a figure representing approximately 3% of the total enrollment.

SPECIAL PROJECTS TITLES II AND III OF THE ELEMENTARY AND SECONDARY EDUCATION ACT AND THE NATIONAL DEFENSE EDUCATION ACT

During the year federal title projects were prepared and approved in science, mathematics, history, geography, business education and library. Valuable equipment and materials were acquired which have been of considerable benefit to the instructional program. Important projects for 1968 in science and modern languages are awaiting approval by the Massachusetts Department of Education.

In closing my report, I wish again to express my gratitude to the Mahar Regional School Committee and my co-workers who have been so cooperative to the school department and to me during the year.

Respectfully submitted,

KERMIT W. COOK
Superintendent and Secretary
Ralph C. Mahar Regional
School District

THIRTEENTH ANNUAL REPORT OF THE

RALPH C. MAHAR REGIONAL SCHOOL

DISTRICT COMMITTEE

SCHOOL COMMITTEE

Term Expires

K. Harrison Noyes	Orange	1970
Thomas Harty	Orange	1968
Thomas Thompson	Orange	1968
Robert Knight	Orange	1968
Miles Eastman	Orange	1969
Jean Chase	Orange	1968
Claudia Istel	Orange	1968

Clement Durna	Erving	1970
Joyce Mathieu	Erving	1968
Esther Rano	Erving	1968

John Van Alstyne	Petersham	1968
George Kenney	Petersham	1969

Harold Overing	New Salem	1968
Louis Lupien	Wendell	1968

Kermit W. Cook, Superintendent of District

Joseph T. Barry, Treasurer

Kermit W. Cook, Secretary to Mahar School District
Committee

June P. Venette, Secretary to Superintendent and
Assistant Treasurer

Office Hours

Monday through Friday 8:00-12:00 Noon
 1:00-4:00 P.M.

Office Telephone 544-2920

At a meeting of the Regional School Committee held January 16, 1968, it was voted to accept the report of the Superintendent and adopt it as the report of the Regional School Committee.

TREASURER'S REPORT 1967

RECEIPTS:

Balance January 1, 1967	\$140726.51
Budget Assessments-Orange	418005.25
Budget Assessments-Erving	98281.99
Budget Assessments-Petersham	72693.72
Budget Assessments-New Salem	33263.69
Budget Assessments-Wendell	28308.35
Commonwealth of Mass. School Lunch	11515.47
Commonwealth of Mass. Construction	75803.17
Commonwealth of Mass. Title II	565.00
Commonwealth of Mass. Title III	901.94
Commonwealth of Mass. Title V	568.80
Commonwealth of Mass. Transportation	64383.75
Cafeteria Receipts	37882.14
Athletic Receipts	7122.31
Metal & Wood Shop Receipts	366.86
Music Receipts	3211.24
Library Fines	336.73
Lost Books, Locks & Breakage	239.55
Phone & other commissions	129.83
Use of Facilities	175.00
Graduation Fees	33.00
Evening School Fees, Outside Towns	342.00
Withholding Tax Federal	56294.80
Withholding Tax State	6732.30

Retirement (Mass. Teachers)	19161.07
Retirement (Franklin County)	2993.06
Group Ins. Deductions	7122.10
Teachers' Association Dues	875.00
Annuities (payroll deduction)	2575.68
Supt. Salary & Expenses (Petersham)	899.00
Miscellaneous Receipts	141.69
	\$950924.49
 TOTAL RECEIPTS AND BALANCE	 \$1091651.00

EXPENDITURES:

Operational:	
Administration	\$21411.28
Instruction	422288.34
Operation of Plant	57663.73
Other School Services	103005.44
Fixed Charges	15347.54
Fixed Assets (Equip.)	19597.70
	\$639314.03
 Revolving Accounts	
School Lunch	48410.46
Athletics	3190.73
Music	695.35
Title II	1803.89
Title III	55.75
Title V	\$67799.90
 Debt Service	
Short Term Note	75000.00
Principal of Debt	130000.00
Interest on Debt	48650.00
	\$253650.00

Agencies	
Withholding Tax Fed.	56294.80
Withholding Tax State	6554.84
Teacher Retirement	19161.07
County Retirement	2993.06
Group Insurance	7140.81
Annuities	2088.03
Teachers' Dues	875.00
	\$95107.61

TOTAL EXPENDITURES	\$1055871.54
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Total Balance and Receipts for 1967	\$1091651.00
Less Expenditures for 1967	1055871.54
Balance December 31, 1967	\$35779.46*

Details of Balance

Draft on First National Bank of Boston	\$807.62
Franklin County Trust Company	71353.61
Less Outstanding Checks	36381.77
	\$35779.46*

J. T. Barry
District Treasurer

RALPH C. MAHAR REGIONAL SCHOOL DISTRICT

Operational Budget	Request 1968	Appropriated 1967	Expended 1967
Administration	\$22022	\$21150	\$20861.28
Instruction	472354	432653	422288.34
Other School Services	106050	103703	103005.44
Athletics	10133	5500	5500.00
Operation & Maintenance	69782	61008	57663.73
Fixed Charges	18578	14775	15347.54
Acquisition of Fixed Assets	20557	18594	19597.70
Adm. Expenses from Town of Petersham	-----	550	550.00
Debt Service:			
Payment on Principal	\$719476	\$657933	\$644814.03
Interest	130000	130000	130000.00
	43750	48650	48650.00
GROSS BUDGET	\$893226	\$836583	\$823464.03

Estimated Income:	1968	1967	1967 Actual	1967 Due for '67 (not rec.)
Commonwealth of Mass. :				
Transportation	\$85000	\$82726	\$64383	\$21462
Special Education	4000	4400	0	4644
School Construction	75803	75803	75803	
Shops & Crafts	600	600	397	
Miscellaneous	800	800	1342	
From Surplus Revenue	15023	21151		
	\$181226	\$185480		
NET BUDGET	\$712000	\$651103		

ASSESSMENT BY TOWNS - 1968

Town	Enrollment	Percent	Assessment	See Below	Amount Due
Erving	142	15.401	\$109,655.12	\$679.63*	\$108,975.49
New Salem	43	4.664	\$33,207.68	\$2102.20**	\$35,309.88
Orange	617	66.919	\$476,463.28	\$2878.42*	\$473,584.86
Petersham	97	10.521	\$74,909.52	\$439.75*	\$74,469.77
Wendell	23	2.495	\$17,764.40	\$1895.60**	\$19,660.00
	922	100.000%			

(** Building Construction back payment due Regional District)

(* Building Construction credit from New Salem and Wendell)

DIPLOMA LIST

CLASS OF 1967

Class Officers

	Peter James Baltren, President	
3*	Glenda Marie Dubay, Vice-President	
1	Jean Elaine Belloli, Secretary	
3*	Miriam Joyce Hellen, Treasurer	
	David Richard Babel	Gregory Mark Dubay
	Jean Madalene Baker	Doris Ann Edwards
	John Joseph Baker	Exton Eugene Elliott Jr.
	David Richard Bargeron	Patricia Ann Ferris
	Brenda Aleta Barnes	Sally Ann Fisher
1	Loretta Mae Barnes	Linda Irene Fox
	Catherine Patricia Ann Barry	Arlene May Gates
	Deborah Lynne Bergeron	Wayne Arthur Gelinas
	Gary Steven Bianchi	3 Jane Linda Gilmore
	Nancy Jeanne Bickford	Kathleen Patricia Godfrey
	Deborah Ida Botti	Richard Roy Gray
	Sharon Ann Bouchard	3* Patrick Albert Haines
	Edward Joseph Bourbeau	3* Susan Lynde Hamilton
	Peter Daniel Broughan	Vernon Charles Hamlett Jr.
	Marsha Jane Browning	Linda Jean Hammond
	Susan Comfort Marie Bucci	Sally Hanson
	Patricia Ann Burke	Clarence Hardy Jr.
	Virginia Lee Buzzell	Alfred George Harris
	Jane Marie Calvi	David Benson Hastings
	Margaret Catherine Cegiel	Ralph Warren Hawkes
	Ronald Paul Chiasson	Roderick William Hawkes
	Florence Diane Clark	Joseph Winfred Hildreth Jr.
	Linda Jane Cloukey	Suzanne Hinds
	Timothy Janes Cookman	Theodore William Hutchinson
	Kathleen Ann Cormier	Carmine Joseph Imbriglio
	Barbara Jean Crowson	3 Kathleen Jane Jardine
	Linda Marie Cummings	Penny Rae Jones
1	Gordon Arthur Dempsey II	Alice Joyce Kopec
	Edward Arthur Desrosiers	Christine Josephine Krlic
2	Diane Jean Dill	3 Charles Morris Krouse
1	MaryAnn DiRuzza	Joseph Edward Kulis Jr.

- Theresa Marion LaBonte
Clifford Earl Laffond
Herbert Nelson Lamb III
Donna Marie LaPerle
Leah Rose LaPointe
Richard Roy Leonard
Scott Francis LaPoer
Joseph Herman Louder
Elizabeth Ellen Mackey
William Alexander MacKinnon
- 2 Nancy Ann Maynard
Mary Anne McGuirk
Douglas Steven McIntosh
Ronald Martin Meuse
Rodney Grant Moore
- 3* Doris Eleanor Niedzwiedz
Ronald Nowlan
Cheryl Ann Noyes
Robert Normington Oakes
Patricia Mary O'Brien
- 2 Andrea Louise O'Lari
- 1 Jean Elizabeth Olson
Aram Packlaian III
Beverly Ann Pacquin
Dennis Allen Parsons
Laurance Alvin Perry Jr.
- 1 Barbara Jane Pierson
Michelle Marie Plante
James Steven Piragis
Mary Louise Preece
- 1 Theresa Ellen Pos
- 3* John Anthony Paul Prondecki
- 3* Jacqueline Marie Ralys
Elizabeth Ann Reid
- 1 Linda Lee Richardson
William Lee Richardson Jr.
- 3* Maureen Ann Roche
- 2 Dennis Orry Rogers
Douglas Alan Rogers
- 1 Wayne Farrell Sanborn
Barbara Ann Sargent
- 2 Cynthia Lou Savage
Beth Marie Serrell
Franklin Lowell Sibley
Cherryl Lynne Smith
James Clifford Smith
Patricia Anne Smith
Paula Mae Smith
Patricia Ann Snow
- 2 Jacquelin Spooner
Terrance John Spooner
William Alfred Spooner III
- 3 Jane Ellen Stone
Janis Elaine Stone
- 3* Betty Irma Streeter
Bonnie Karen Tait
Robert Winfield Tait
Louis Michael Talbot
- 3 Charles Richard Tehan
Laurence Edmund Tepper
Dana Anthony Testa
John Edmund Thompson
Glenn Coutney Upham
Donna Ann Vaillencourt
Noel David Vaillencourt
David Joseph Vescovi
Linda Helen Wade
Charlene Ann Waid
- 3 Janie May Waid
Cheryl Elaine Walker
- 3* Darlene Marie Wessell
Kenneth Clifton Whitmore Jr.
Glenn Edward Whitney
Kenneth Stearns Williams Jr.
Michael Joseph Woodard
Claire Agnes Woodbury
Susan Lyn Woodbury
- 3 William Courtney Woodcock
David Worsman
James Robert Young

ADULT EVENING SCHOOL GRADUATES

Wayne Chiasson
Robert G. Farrington
Elsie Marie Heckman
Thomas Anthony MacDonald

Number:	Years in Senior National Honor Society
*	Top 10 of class

TOWN WARRANT

To either of the Constables of the Town of ORANGE, in the County of Franklin:

GREETING.

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections, and in Town affairs, to meet at the Town Hall in said ORANGE, on Monday the Fourth day of March next; at 10:00 o'clock in the forenoon, then and there to act on the following articles:

Article 1: To choose by ballot the following officers: A moderator for one year, one Selectman for three years, one Assessor for three years, three Constables for three years, one Tree Warden for one year, one member of Board of Health for three years, one member of Board of Health for one year, one member of Board of Public Welfare for three years, one Trustee for Memorial Hall for three years, one member of Memorial Hall for two years, Two members of School Committee for three years, two members of Regional School Committee for three years, one member of Regional School Committee for two years, one member of Regional School Committee for one year, two Library Trustees for three years, one Water Commissioner for three years, and one Cemetery Commissioner for three years.

All of the above named officers are in accordance with the vote of the Town to be chosen on one ballot. For these purposes the polls will be opened at 10:00 a.m. and will be closed at 8:00 p.m.

The meeting will reconvene at 7:00 p.m. on Monday, March 11, 1968 in the Town Hall to act on the following articles:

Article 2: To see if the Town will receive any reports that may be presented, or take any action in relation thereto.

Article 3: To see if the town will vote to allow any accounts that may be presented or take any action in relation thereto.

Article 4: To see if the town will vote to authorize the treasurer, with the approval of the Selectmen to borrow money from time to time in anticipation of the revenue of the financial years beginning January 1, 1968 and January 1, 1969, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or take any action in relation thereto.

Article 5: To see if the town will vote to choose a director in accordance with the provisions of Chapter 128, Section 41 of the General Laws, in connection with County Aid to Agriculture, to serve one year, or take any action in relation thereto.

Article 6: To see if the town will vote to use, and for what purpose, the money received from the County known as the "Dog Fund", or take any action in relation thereto.

Article 7: To see if the town will vote to pay the Tree Warden the sum of \$25.00 per year salary and the further sum of \$2.00 per hour for all time that he shall expend in actual labor in connection with his department, and which amount is included in the budget, or take any action in relation thereto.

Article 8: To see if the town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to sell or dispose of the property acquired by the town through Treasurer's Deeds or tax titles foreclosed by Commissioner's Affidavit of land of low value, or by foreclosure through the Land Court, or take any action in relation thereto.

Article 9: To see if the town will vote to fix the salary and compensation of all elected officers of the town as provided by Section 108, Chapter 41, General Laws, to be made effective from January 1, 1968, as contained in the budget or take any action in relation thereto.

Article 10: To see if the town will vote to appropriate sums of money as may be necessary to defray town charges for the year ensuing, or take any action in relation thereto. Recommended.

1967 APPROPRIATION AND 1968 BUDGET REQUESTS

<u>Account</u>	<u>Appropriation 1967</u>	<u>Additions & Transfers</u>	<u>Expended 1967</u>	<u>Requested 1968</u>	<u>Recommended 1968</u>
General Government:					
Town Officers Bonds	\$ 675.00		\$ 622.00	\$ 675.00	\$ 675.00
Selectmen's Salaries	1,900.00		1,900.00	1,900.00	1,900.00
Selectmen's Expense	1,200.00		1,104.97	1,500.00	1,500.00
General Office Salaries	5,000.00		4,967.50	5,200.00	5,200.00
General Office Expense	1,450.00		1,446.62	2,200.00	2,200.00
Town Accountant's Salary	4,600.00		4,600.00	4,750.00	4,750.00
Town Accountant's Expense	150.00		148.98	150.00	150.00
Treasurer's Salary	2,000.00		2,000.00	2,150.00	2,150.00
Treasurer's Expense	400.00	12.00 Refund	408.34	400.00	400.00
Foreclosure Expense	4,000.00		3,075.18	4,000.00	4,000.00
Collector's Salary	4,100.00		4,100.00	4,200.00	4,200.00
Collector's Expense	1,000.00	100.00 Refund	1,095.07	1,000.00	1,000.00
Assessors' Salaries	2,100.00		2,100.00	2,100.00	2,100.00
Assessors' Expense	940.00		937.25	940.00	940.00
Town Clerk's Salary	1,600.00		1,600.00	1,700.00	1,700.00
Town Clerk's Expense	455.00		453.33	455.00	455.00

Election and Registration	2,430.00	2,428.25	2,900.00	2,900.00
Town Counsel	800.00	700.00	800.00	800.00
Orange & Athol Dev. District	6,000.00	6,000.00	4,000.00	4,000.00
Finance Committee Expense	300.00	252.50	300.00	300.00
Planning Board Expense	500.00	323.38	500.00	500.00
Planning Board Operation	1,000.00	337.50	1,000.00	1,000.00
Town Hall Maintenance	<u>6,500.00</u>	<u>6,497.95</u>	<u>6,500.00</u>	<u>6,500.00</u>
Total General Government	\$49,100.00	\$112.00 \$47,098.82	\$49,320.00	\$49,320.00
Protection of Persons & Property:				
Police Dept. Wages	\$42,675.00	\$41,706.30	\$50,069.00	\$48,575.00
Police Dept. Expense	2,443.00	2,156.12	2,825.00	2,825.00
Police Dept. Uniforms	800.00	800.00	800.00	800.00
Car and Ambulance	3,883.00	4,273.74	4,450.00	4,450.00
Fire Dept. Wages	29,850.00	28,792.20	33,173.00	31,762.00
Fire Dept. Expense	5,513.00	5,512.09	6,330.10	6,330.00
Fire Alarm Maintenance	1,965.00	1,943.07	1,640.00	1,640.00
Sealer of Weights & Measures	400.00	400.00	400.00	400.00
Moth Suppression	500.00	500.00	600.00	600.00
Dutch Elm Disease Control	2,500.00	2,499.75	3,500.00	3,000.00
Tree Warden	2,000.00	1,999.70	2,500.00	2,250.00

Forest Fire Warden	1,750.00		805.50	1,750.00	1,750.00
Electrical Inspector	550.00		550.00	550.00	550.00
Civilian Defense	Brought For'd. 79.77		0	200.00	200.00
Total Protection of Persons & Property	\$94,908.77	\$390.74	\$91,938.47	\$108,787.10	\$105,132.00
Health & Sanitation:					
Board of Health Salaries	\$ 300.00	\$	\$ 300.00	\$ 300.00	\$ 300.00
Board of Health Expense	20,250.00		20,063.90	20,300.00	20,300.00
Inspector of Animals	175.00		175.00	175.00	175.00
Inspector of Slaughtering	150.00		150.00	150.00	150.00
Sewer Maintenance	2,065.00	28.93Trans. 2.40Ref.	2,096.33	2,125.00	2,125.00
Total Health and Sanitation	\$22,940.00	\$ 31.33	\$22,785.23	\$23,050.00	\$23,050.00
Highways:					
Municipal Building	\$2,525.00		\$2,378.68	\$2,525.00	\$2,525.00
Snow and Ice	18,915.00	3,215.18 Transfer	22,130.18	19,415.00	19,415.00
Machinery Repair & Operation	16,250.00		16,238.40	16,625.00	16,425.00
Chapter 81	14,150.00	22,550.00 St.&Cty.	36,700.00	14,150.00	14,150.00
Chapter 90 Maintenance	2,000.00	4,000.00 St.&Cty.	6,000.00	2,000.00	2,000.00
Chapter 90 Construction	8,500.00	25,500.00 St.&Cty.	6,430.59	8,500.00	8,500.00
Highway Department	16,150.00		15,422.51	18,600.00	17,075.00
Flood Control	500.00		201.00	500.00	500.00

Street Lights	9,883.00	9,410.82	9,934.00	9,934.00
Public Drinking Fountain	50.00	16.80	50.00	50.00
Fence Viewers	50.00	25.00	50.00	50.00
Total Highways	\$88,973.00	\$114,953.98	\$92,349.00	\$90,624.00
Charities and Veterans' Services:				
Old Age Assistance	\$40,000.00	\$35.90 Refund	\$35,414.88	\$35,000.00
Medical Assistance	95,000.00	5,000.00STM	99,462.18	130,000.00
Aid to Dep. Children	30,000.00	277.65 Ref.	37,089.29	45,000.00
Disability Assistance	10,000.00	7,000.00 STM	43.20	10,000.00
Board of Public Welfare Salaries	600.00	Refund	600.00	600.00
E. Franklin Welfare District	5,796.00		5,796.00	4,536.00
Welfare Department	7,000.00		4,791.13	5,000.00
Veterans' Services District Adm.	4,900.50		4,900.50	4,758.75
Veterans' Benefits	28,435.00		25,450.51	27,300.00
	\$221,731.50	\$12,356.75	\$219,173.67	\$262,194.75
Education:				
School Dept. Administration	\$15,823.00		\$16,369.14	\$16,850.00
School Dept. Instruction	240,842.00		237,317.16	269,185.00
School Dept. Operation	43,400.00		43,180.41	48,148.00
School Dept. Auxiliary Agencies	38,342.00		650.00STM	43,891.00

School Dept., New Equipment	3,419.00	3,413.68	5,426.00	5,426.00
Regional School	418,005.25	418,005.25	473,584.86	473,584.86
Total Education	\$759,831.25	\$ 650.00	\$755,685.85	\$857,084.86
Libraries				
Library Department	\$14,562.00	\$1,479.37 Dog Fund 1,538.50 Ch., 672	\$16,150.00	\$15,095.00
Total Libraries	\$14,562.00	\$3,017.87	\$17,575.26	\$15,095.00
Recreation and Unclassified:				
Parks and Playgrounds	\$ 3,070.00	\$ 3,055.10	\$ 5,212.00	\$ 4,712.00
Playground Instruction	650.00	650.00	1,000.00	1,000.00
Life Guard & Swimming Instruction	1,000.00	949.75	1,000.00	1,000.00
Memorial Hall Maintenance	2,235.00	1,413.83	1,735.00	1,735.00
Memorial Day	350.00	321.48	350.00	350.00
Town Reports	1,600.00	312.00 STM	2,000.00	2,000.00
Band Concerts	700.00	700.00	700.00	700.00
Music North Orange	65.00	65.00	65.00	65.00
Fish and Game Distribution	400.00	400.00	400.00	400.00
Fire Insurance Town Buildings	4,250.00	4,017.00	4,250.00	4,250.00
Compensation Town Employees	4,300.00	553.65 STM	4,800.00	4,800.00
Municipal Employees Group Insurance	9,600.00	132.88 Refund	10,800.00	10,800.00

Unoccupied School Buildings	500.00	92.87	500.00	500.00
Reserve Fund	<u>10,000.00</u>	<u>3,634.85</u>	<u>10,000.00</u>	<u>10,000.00</u>
Total Recreation and Unclassified	\$38,720.00	\$ 998.53	\$42,812.00	\$42,312.00
Enterprises and Cemeteries:				
Airport--Administration Expense	\$ 1,265.00	\$ 722.94	\$ 1,265.00	\$ 1,265.00
Airport--Bldg. & Equip. Maintenance	1,585.00	1,246.37	1,585.00	1,585.00
Airport Maintenance	2,000.00	1,848.23	2,000.00	2,000.00
Water Commissioners Salaries	300.00	300.00	450.00	450.00
Water Dept. Salaries & Wages	18,432.00	16,994.69	20,313.00	20,313.00
Water Dept. Expense	10,265.00	9,038.54	10,065.00	10,065.00
Water Dept. Equipment	4,900.00	3,560.02	4,700.00	4,700.00
Cemetery Commissioners Salaries	225.00	225.00	225.00	225.00
Cemetery Department	<u>9,740.00</u>	<u>5.00 Ref. 6,229.15 Int. 15,763.91</u>	<u>9,754.00</u>	<u>9,754.00</u>
Total Enterprises and Cemeteries	\$48,712.00	\$6,234.15 \$49,699.70	\$50,357.00	\$50,357.00
Interest and Maturing Debt:				
Interest	\$ 5,415.00	\$ 5,060.09	\$ 5,400.00	\$ 5,400.00
Additional Water Supply Loan	5,000.00	5,000.00	4,672.42	4,672.42
Elementary School Heating System Loan	3,300.00	3,300.00	3,300.00	3,300.00
New Fire Truck Loan	4,000.00	4,000.00	0	
New Fire Truck Pumper Loan	0	0	4,500.00	4,500.00
Total Interest and Maturing Debt	<u>\$17,715.00</u>	<u>\$17,360.09</u>	<u>\$17,872.42</u>	<u>\$17,872.42</u>
GRAND TOTAL	\$1,357,193.52	\$79,056.55 \$1,367,426.00	\$1,519,977.13	\$1,513,042.03

Article 11: To see if the town will vote to appropriate a sum of money for Vocational Education, or take any action in relation thereto.

Recommended.

Article 12: To see if the town will vote to trade the present Police Car and appropriate a sum of money for the purchase of a new car, or take any action in relation thereto. Recommended.

Article 13: To see if the town will vote to accept the provisions of General Laws, Chapter 147, Section 17A, as amended, which provides that any police officer who is required to work on any of the ten holidays specified will be entitled to an additional day's pay, or an additional day off, or take any action in relation thereto.

Recommended.

Article 14: To see if the town will vote to appropriate an additional sum of money for the Police Wages Account to allow for ten paid holidays, or take any action in relation thereto. Recommended.

Article 15: To see if the town will vote to accept the provisions of General Laws, Chapter 48, Section 57A, as amended, which provides that any regular driver in the Fire Department who is required to work on any of the ten holidays specified will be entitled to an additional day's pay, or an additional day off, or take any action in relation thereto. Recommended.

Article 16: To see if the town will vote to appropriate an additional sum of money for Fire Department Salaries and Wages Account to allow for ten paid holidays, or take any action in relation thereto. Recommended.

Article 17: To see if the town will vote to increase the term of the Tree Warden to three years, as provided in General Laws, Chapter 41, Section 1, and that at the next annual town meeting the Tree Warden be elected for the term of three years, and thereafter for the term of three years, or take any action in relation thereto.

Recommended - to pass over for study.

Article 18: To see if the town will vote to accept the provisions of Chapter 616, of the Acts of 1967, the accelerated highway program, or take any action in relation thereto. Recommended.

Article 19: To see if the town will vote to appropriate the sum of money received under Chapter 616, Acts of 1967, to be used with Chapter 90 Construction funds, or take any action in relation thereto. Recommended.

Article 20: To see if the town will vote to appropriate a sum of money for the purchase of one Used self-loading road sweeper, or take any action in relation thereto. Recommended.

Article 21: To see if the town will vote to establish a Sewerage Facilities Committee or take any action in relation thereto.

Recommended.

Article 22: To see if the town will vote to introduce the process of fluoridation into the town water supply, or take any action in relation thereto. **Recommended.**

Article 23: To see if the town will vote to accept a sum of money as a gift from the Kiwanis Club and appropriate same to purchase the initial necessary equipment for fluoridation of the town water supply, or take any action in relation thereto. **Recommended.**

Article 24: To see if the town will vote to appropriate the money received under Chapter 672, Acts of 1963, for the Library Department, or take any action in relation thereto. **Recommended.**

Article 25: To see if the town will vote to appropriate a sum of money for the Roy W. French Estate for use of parking space, or take any action in relation thereto. **Recommended.**

Article 26: To see if the town will vote to appropriate a sum of money to continue the improvement and beautification of the south bank of the Millers River, or take any action in relation thereto. **Recommended.**

Article 27: To see if the town will vote to appropriate a sum of money for unpaid bills of prior years, or take any action in relation thereto. **Recommended.**

Article 28: To see if the town will vote to appropriate a sum of money for pigeon control, or take any action in relation thereto. **Recommended.**

Article 29: To see if the town will vote to appropriate a sum of money to extend the Sewer System from its present terminus on North Main Street along North Main Street a distance of approximately 500 feet, or take any action in relation thereto. **Recommended - to pass over for study.**

Article 30: To see if the town will vote to appropriate a sum of money to extend the Water System from its present terminus on North Main Street a distance of approximately 850 feet, or take any action in relation thereto. **Recommended - to pass over for study.**

Article 31: To see if the town will extend the water system on East Road from New Athol Road, a distance of approximately 200 feet, and appropriate a sum of money to pay for same, or take any action in relation thereto.

Article 32: To see if the town will vote under Massachusetts General Laws (Ter. Ed.) Chapter 121, Section 26K, as amended, to establish a Housing Authority and in that connection to make any and all determinations and declarations deemed necessary or desirable, or take any action in relation thereto. **Recommended.**

Article 33: To see if the town will appropriate a sum of money to install a new boiler in the Town Hall, or take any action in relation thereto.

Article 34: To see if the town will accept Benham Street as a public way, provided that there is no acquisition expense to the town, or take any action in relation thereto. Not Recommended.

Article 35: To see if the town will appropriate a sum of money to extend the Sewer System from its present terminus on Clifton Street along Clifton Street a distance of 435 feet, or take any action in relation thereto. Recommended - to pass over for study.

Article 36: To see if the town will vote to authorize the Selectmen to appoint a committee of three to conduct a survey of Lake Mattawa for improved recreation and beach facilities and appropriate a sum of money for the employment of an engineering firm, or take any action in relation thereto. Recommended.

Article 37: To see if the town will vote to appropriate a sum of money for a water cooling condenser in the Public Drinking Fountain, or take any action in relation thereto. Recommend passing over.

Article 38: To see if the town will vote to appropriate a sum of money to be added to the Stabilization Fund, or take any action in relation thereto. Recommended.

Article 39: To see if the town will vote to instruct the Assessors to use a sum of money from Free Cash to reduce the tax rate in accordance with Section 7, Chapter 798, Acts of 1961 or take any action in relation thereto. Recommended.

And you are directed to serve this Warrant, by posting up attested copies thereof at the Post Offices in Orange and North Orange, seven days at least before the time of holding said meeting and by publishing attested copies thereof, in the local newspapers, in said Town, once at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this Fourteenth day of February in the year of our Lord one thousand nine hundred and Sixty-eight

JAMES A. MACKNIGHT
RICHARD MCK. SHEA
ROGER W. MALLET
SELECTMEN OF ORANGE

A true copy. ATTEST:

ALFRED L. BAKER
Constable of Orange.

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